

| B150350001 ALHAD PRANJAL SAINATH |                                | UJWALA    |         |         | 71819801J VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                     |                                | IN        | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                           | .....                          | .....     | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 021/030 | 070/070 | 091/100 | ---                   | ---   | ---     | 91    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---   | 026/050 | 52    | 01    | B     | 06    | 06    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * 027/030 | 070/070 | 097/100 | ---                   | ---   | ---     | 97    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 032/050               | ---   | ---     | 64    | 01    | A     | 08    | 08    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 024/030 | 070/070 | 094/100 | ---                   | ---   | ---     | 94    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---   | 036/050 | 72    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 026/030 | 057/070 | 083/100 | ---                   | ---   | ---     | 83    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | ---   | ---     | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 024/030 | 059/070 | 083/100 | ---                   | ---   | ---     | 83    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                           | PROJECT I                      | * ---     | ---     | ---     | 031/050               | ---   | ---     | 62    | 02    | A     | 08    | 16    | ---   | ---   |

SGPA1 : 9.36, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350002 ANDHARE PRITHAVIRAJ NETAJI |                                | ANDHARE VARSHA NETAJI |         |         | 72012864B VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|---------------------------------------|--------------------------------|-----------------------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                          |                                | IN                    | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                                | .....                          | .....                 | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                                | ENVIRONMENTAL ENGINEERING II   | * 017/030             | 070/070 | 087/100 | ---                   | ---   | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                                | ENVIRONMENTAL ENGINEERING II   | * ---                 | ---     | ---     | ---                   | ---   | 026/050 | 52    | 01    | B     | 06    | 06    | ---   | ---   |
| 401002                                | TRANSPORTATION ENGINEERING     | * 024/030             | 063/070 | 087/100 | ---                   | ---   | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                                | TRANSPORTATION ENGINEERING     | * ---                 | ---     | ---     | 034/050               | ---   | ---     | 68    | 01    | A     | 08    | 08    | ---   | ---   |
| 401003                                | STRUC. DESIGN & DRAWING-III    | * 020/030             | 069/070 | 089/100 | ---                   | ---   | ---     | 89    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                                | STRUC. DESIGN & DRAWING-III    | * ---                 | ---     | ---     | ---                   | ---   | 041/050 | 82    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                               | ARCHITECTURE AND TOWN PLANNING | * 022/030             | 062/070 | 084/100 | ---                   | ---   | ---     | 84    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                               | ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 033/050               | ---   | ---     | 66    | 01    | A     | 08    | 08    | ---   | ---   |
| 401005D                               | EARTHQUAKE ENGINEERING         | * 021/030             | 055/070 | 076/100 | ---                   | ---   | ---     | 76    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401006                                | PROJECT I                      | * ---                 | ---     | ---     | 030/050               | ---   | ---     | 60    | 02    | A     | 08    | 16    | ---   | ---   |

SGPA1 : 9.32, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350003 ASHWINI YASHWANT JAGTAP |                                        | ANJNA YASHWANT JAGTAP |         |         | 72012870G VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|----------------------------------------|-----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                           | IN                    | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
|                                    | 401001 ENVIRONMENTAL ENGINEERING II    | * 015/030             | 070/070 | 085/100 | ---                   | --- | ---     | 85   | 03  | O   | 10 | 30 | --- | --- |
|                                    | 401001 ENVIRONMENTAL ENGINEERING II    | * ---                 | ---     | ---     | ---                   | --- | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
|                                    | 401002 TRANSPORTATION ENGINEERING      | * 027/030             | 070/070 | 097/100 | ---                   | --- | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
|                                    | 401002 TRANSPORTATION ENGINEERING      | * ---                 | ---     | ---     | 035/050               | --- | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
|                                    | 401003 STRUC. DESIGN & DRAWING-III     | * 016/030             | 043/070 | 059/100 | ---                   | --- | ---     | 59   | 04  | B+  | 07 | 28 | --- | --- |
|                                    | 401003 STRUC. DESIGN & DRAWING-III     | * ---                 | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
|                                    | 401004D ARCHITECTURE AND TOWN PLANNING | * 022/030             | 053/070 | 075/100 | ---                   | --- | ---     | 75   | 03  | A+  | 09 | 27 | --- | --- |
|                                    | 401004D ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 035/050               | --- | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
|                                    | 401005D EARTHQUAKE ENGINEERING         | * 019/030             | 060/070 | 079/100 | ---                   | --- | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
|                                    | 401006 PROJECT I                       | * ---                 | ---     | ---     | 042/050               | --- | ---     | 84   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 8.95, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350004 BANKAR SAKSHI RAMCHANDRA |                                        | SANGITA   |         |         | 71911017D VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|----------------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                              | SUBJECT NAME                           | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
|                                     | 401001 ENVIRONMENTAL ENGINEERING II    | * 024/030 | 070/070 | 094/100 | ---                   | ---     | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401001 ENVIRONMENTAL ENGINEERING II    | * ---     | ---     | ---     | ---                   | ---     | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
|                                     | 401002 TRANSPORTATION ENGINEERING      | * 030/030 | 070/070 | 100/100 | ---                   | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401002 TRANSPORTATION ENGINEERING      | * ---     | ---     | ---     | 040/050               | ---     | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |
|                                     | 401003 STRUC. DESIGN & DRAWING-III     | * 028/030 | 070/070 | 098/100 | ---                   | ---     | ---     | 98   | 04  | O   | 10 | 40 | --- | --- |
|                                     | 401003 STRUC. DESIGN & DRAWING-III     | * ---     | ---     | ---     | ---                   | ---     | 044/050 | 88   | 01  | O   | 10 | 10 | --- | --- |
|                                     | 401004D ARCHITECTURE AND TOWN PLANNING | * 030/030 | 060/070 | 090/100 | ---                   | ---     | ---     | 90   | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401004D ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 036/050               | ---     | ---     | 72   | 01  | A+  | 09 | 09 | --- | --- |
|                                     | 401005D EARTHQUAKE ENGINEERING         | * 022/030 | 059/070 | 081/100 | ---                   | ---     | ---     | 81   | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401006 PROJECT I                       | * ---     | ---     | ---     | 042/050               | ---     | ---     | 84   | 02  | O   | 10 | 20 | --- | --- |
|                                     | 10301A MINR-MACHINE LEARNING           | * 023/030 | 057/070 | 080/100 | ---                   | ---     | ---     | 80   | 04  | O   | 10 | 40 | --- | --- |
|                                     | 10301C MINR-MACHINE LEARNING           | * ---     | ---     | ---     | ---                   | 038/050 | ---     | 76   | 01  | A+  | 09 | 09 | --- | --- |

SGPA1 : 9.86, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350005 BARAVKAR AKASH ARVIND |                                | BARVKAR RATNAMALA ARVIND 71911002F VPKBIET[35] |         |         |         |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|--------------------------------|------------------------------------------------|---------|---------|---------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                           | SUBJECT NAME                   | IN                                             | TH      | [IN+TH] | TW      | PR  | OR      |      |     |     |    |    |     |     |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 016/030                                      | 070/070 | 086/100 | ---     | --- | ---     | 86   | 03  | O   | 10 | 30 | --- |     |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---                                          | ---     | ---     | ---     | --- | 027/050 | 54   | 01  | B   | 06 | 06 | --- |     |
| 401002                           | TRANSPORTATION ENGINEERING     | * 027/030                                      | 070/070 | 097/100 | ---     | --- | ---     | 97   | 03  | O   | 10 | 30 | --- |     |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---                                          | ---     | ---     | 033/050 | --- | ---     | 66   | 01  | A   | 08 | 08 | --- |     |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 015/030                                      | 064/070 | 079/100 | ---     | --- | ---     | 79   | 04  | A+  | 09 | 36 | --- |     |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---                                          | ---     | ---     | ---     | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- |     |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 021/030                                      | 056/070 | 077/100 | ---     | --- | ---     | 77   | 03  | A+  | 09 | 27 | --- |     |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---                                          | ---     | ---     | 032/050 | --- | ---     | 64   | 01  | A   | 08 | 08 | --- |     |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 022/030                                      | 060/070 | 082/100 | ---     | --- | ---     | 82   | 03  | O   | 10 | 30 | --- |     |
| 401006                           | PROJECT I                      | * ---                                          | ---     | ---     | 037/050 | --- | ---     | 74   | 02  | A+  | 09 | 18 | --- |     |

SGPA1 : 9.18, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350006 BARAWKAR SWETA MAHENDRA |                                | SAVITA    |         |         |         | 71911019L VPKBIET[35] |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------|-----------|---------|---------|---------|-----------------------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW      | PR                    | OR      |      |     |     |    |    |     |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * 026/030 | 063/070 | 089/100 | ---     | ---                   | ---     | 89   | 03  | O   | 10 | 30 | --- |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---     | ---                   | 029/050 | 58   | 01  | B+  | 07 | 07 | --- |     |
| 401002                             | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---     | ---                   | ---     | 100  | 03  | O   | 10 | 30 | --- |     |
| 401002                             | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 036/050 | ---                   | ---     | 72   | 01  | A+  | 09 | 09 | --- |     |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * 027/030 | 070/070 | 097/100 | ---     | ---                   | ---     | 97   | 04  | O   | 10 | 40 | --- |     |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---     | ---                   | 040/050 | 80   | 01  | O   | 10 | 10 | --- |     |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * 028/030 | 063/070 | 091/100 | ---     | ---                   | ---     | 91   | 03  | O   | 10 | 30 | --- |     |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 038/050 | ---                   | ---     | 76   | 01  | A+  | 09 | 09 | --- |     |
| 401005D                            | EARTHQUAKE ENGINEERING         | * 024/030 | 060/070 | 084/100 | ---     | ---                   | ---     | 84   | 03  | O   | 10 | 30 | --- |     |
| 401006                             | PROJECT I                      | * ---     | ---     | ---     | 040/050 | ---                   | ---     | 80   | 02  | O   | 10 | 20 | --- |     |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350007 BHADKE RITESH ANIL |                                | BHADKE SUREKHA ANIL |         |         | 72012865L VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|-------------------------------|--------------------------------|---------------------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                  |                                | IN                  | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                        | .....                          | .....               | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * 022/030           | 070/070 | 092/100 | ---                   | ---   | ---     | 92    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * ---               | ---     | ---     | ---                   | ---   | 028/050 | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401002                        | TRANSPORTATION ENGINEERING     | * 025/030           | 070/070 | 095/100 | ---                   | ---   | ---     | 95    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                        | TRANSPORTATION ENGINEERING     | * ---               | ---     | ---     | 031/050               | ---   | ---     | 62    | 01    | A     | 08    | 08    | ---   | ---   |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * 021/030           | 064/070 | 085/100 | ---                   | ---   | ---     | 85    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * ---               | ---     | ---     | ---                   | ---   | 041/050 | 82    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * 023/030           | 067/070 | 090/100 | ---                   | ---   | ---     | 90    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * ---               | ---     | ---     | 032/050               | ---   | ---     | 64    | 01    | A     | 08    | 08    | ---   | ---   |
| 401005D                       | EARTHQUAKE ENGINEERING         | * 024/030           | 057/070 | 081/100 | ---                   | ---   | ---     | 81    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                        | PROJECT I                      | * ---               | ---     | ---     | 030/050               | ---   | ---     | 60    | 02    | A     | 08    | 16    | ---   | ---   |
| 11701A                        | MINR-MACH.LEARN FOR IoT        | * 029/030           | 063/070 | 092/100 | ---                   | ---   | ---     | 92    | 04    | O     | 10    | 40    | ---   | ---   |
| 11701B                        | MINR-MACH.LEARN FOR IoT        | * ---               | ---     | ---     | 032/050               | ---   | ---     | 64    | 01    | A     | 08    | 08    | ---   | ---   |

SGPA1 : 9.50, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350008 BHAGWAT PRAJAKTA KASHINATH |                                | SUREKHA   |         |         | 71911258D VPKBIET[35] |         |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|---------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                          |                                | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |       |       |       |       |       |       |       |
| SEM.:1                                | .....                          | .....     | .....   | .....   | .....                 | .....   | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                                | ENVIRONMENTAL ENGINEERING II   | * 017/030 | 070/070 | 087/100 | ---                   | ---     | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                                | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 028/050 | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401002                                | TRANSPORTATION ENGINEERING     | * 027/030 | 064/070 | 091/100 | ---                   | ---     | ---     | 91    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                                | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 041/050               | ---     | ---     | 82    | 01    | O     | 10    | 10    | ---   | ---   |
| 401003                                | STRUC. DESIGN & DRAWING-III    | * 022/030 | 070/070 | 092/100 | ---                   | ---     | ---     | 92    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                                | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 040/050 | 80    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                               | ARCHITECTURE AND TOWN PLANNING | * 027/030 | 060/070 | 087/100 | ---                   | ---     | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                               | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 043/050               | ---     | ---     | 86    | 01    | O     | 10    | 10    | ---   | ---   |
| 401005D                               | EARTHQUAKE ENGINEERING         | * 026/030 | 066/070 | 092/100 | ---                   | ---     | ---     | 92    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                                | PROJECT I                      | * ---     | ---     | ---     | 044/050               | ---     | ---     | 88    | 02    | O     | 10    | 20    | ---   | ---   |
| 10301A                                | MINR-MACHINE LEARNING          | * 030/030 | 060/070 | 090/100 | ---                   | ---     | ---     | 90    | 04    | O     | 10    | 40    | ---   | ---   |
| 10301C                                | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 042/050 | ---     | 84    | 01    | O     | 10    | 10    | ---   | ---   |

SGPA1 : 9.86, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350009 BHARATE NIKITA NAGESH |                                        | BHARATE SEEMA NAGESH |         |         | 71911024G VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|----------------------------------------|----------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                           | SUBJECT NAME                           | IN                   | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
|                                  | 401001 ENVIRONMENTAL ENGINEERING II    | * 023/030            | 066/070 | 089/100 | ---                   | ---     | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
|                                  | 401001 ENVIRONMENTAL ENGINEERING II    | * ---                | ---     | ---     | ---                   | ---     | 031/050 | 62   | 01  | A   | 08 | 08 | --- | --- |
|                                  | 401002 TRANSPORTATION ENGINEERING      | * 024/030            | 064/070 | 088/100 | ---                   | ---     | ---     | 88   | 03  | O   | 10 | 30 | --- | --- |
|                                  | 401002 TRANSPORTATION ENGINEERING      | * ---                | ---     | ---     | 036/050               | ---     | ---     | 72   | 01  | A+  | 09 | 09 | --- | --- |
|                                  | 401003 STRUC. DESIGN & DRAWING-III     | * 027/030            | 062/070 | 089/100 | ---                   | ---     | ---     | 89   | 04  | O   | 10 | 40 | --- | --- |
|                                  | 401003 STRUC. DESIGN & DRAWING-III     | * ---                | ---     | ---     | ---                   | ---     | 044/050 | 88   | 01  | O   | 10 | 10 | --- | --- |
|                                  | 401004D ARCHITECTURE AND TOWN PLANNING | * 022/030            | 059/070 | 081/100 | ---                   | ---     | ---     | 81   | 03  | O   | 10 | 30 | --- | --- |
|                                  | 401004D ARCHITECTURE AND TOWN PLANNING | * ---                | ---     | ---     | 035/050               | ---     | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
|                                  | 401005D EARTHQUAKE ENGINEERING         | * 022/030            | 049/070 | 071/100 | ---                   | ---     | ---     | 71   | 03  | A+  | 09 | 27 | --- | --- |
|                                  | 401006 PROJECT I                       | * ---                | ---     | ---     | 042/050               | ---     | ---     | 84   | 02  | O   | 10 | 20 | --- | --- |
|                                  | 10301A MINR-MACHINE LEARNING           | * 024/030            | 046/070 | 070/100 | ---                   | ---     | ---     | 70   | 04  | A+  | 09 | 36 | --- | --- |
|                                  | 10301C MINR-MACHINE LEARNING           | * ---                | ---     | ---     | ---                   | 040/050 | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.68, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350010 BHOI PARDIP BHAGWAN |                                        | BHOI ASHA BHAGWAN |         |         | 72012866J VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|----------------------------------------|-------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                         | SUBJECT NAME                           | IN                | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
|                                | 401001 ENVIRONMENTAL ENGINEERING II    | * 022/030         | 070/070 | 092/100 | ---                   | --- | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
|                                | 401001 ENVIRONMENTAL ENGINEERING II    | * ---             | ---     | ---     | ---                   | --- | 028/050 | 56   | 01  | B+  | 07 | 07 | --- | --- |
|                                | 401002 TRANSPORTATION ENGINEERING      | * 026/030         | 070/070 | 096/100 | ---                   | --- | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
|                                | 401002 TRANSPORTATION ENGINEERING      | * ---             | ---     | ---     | 035/050               | --- | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
|                                | 401003 STRUC. DESIGN & DRAWING-III     | * 023/030         | 043/070 | 066/100 | ---                   | --- | ---     | 66   | 04  | A   | 08 | 32 | --- | --- |
|                                | 401003 STRUC. DESIGN & DRAWING-III     | * ---             | ---     | ---     | ---                   | --- | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
|                                | 401004D ARCHITECTURE AND TOWN PLANNING | * 024/030         | 042/070 | 066/100 | ---                   | --- | ---     | 66   | 03  | A   | 08 | 24 | --- | --- |
|                                | 401004D ARCHITECTURE AND TOWN PLANNING | * ---             | ---     | ---     | 039/050               | --- | ---     | 78   | 01  | A+  | 09 | 09 | --- | --- |
|                                | 401005D EARTHQUAKE ENGINEERING         | * 025/030         | 057/070 | 082/100 | ---                   | --- | ---     | 82   | 03  | O   | 10 | 30 | --- | --- |
|                                | 401006 PROJECT I                       | * ---             | ---     | ---     | 037/050               | --- | ---     | 74   | 02  | A+  | 09 | 18 | --- | --- |
|                                | 11701A MINR-MACH.LEARN FOR IoT         | * 029/030         | 056/070 | 085/100 | ---                   | --- | ---     | 85   | 04  | O   | 10 | 40 | --- | --- |
|                                | 11701B MINR-MACH.LEARN FOR IoT         | * ---             | ---     | ---     | 033/050               | --- | ---     | 66   | 01  | A   | 08 | 08 | --- | --- |

SGPA1 : 9.05, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350011 BHOJANE ROHAN SATISH |                                | BHOJANE URMILA SATISH |         |         | 72012867G VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|---------------------------------|--------------------------------|-----------------------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                    |                                | IN                    | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                          | .....                          | .....                 | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * 024/030             | 070/070 | 094/100 | ---                   | ---   | ---     | 94    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * ---                 | ---     | ---     | ---                   | ---   | 028/050 | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401002                          | TRANSPORTATION ENGINEERING     | * 030/030             | 070/070 | 100/100 | ---                   | ---   | ---     | 100   | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                          | TRANSPORTATION ENGINEERING     | * ---                 | ---     | ---     | 036/050               | ---   | ---     | 72    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * 024/030             | 070/070 | 094/100 | ---                   | ---   | ---     | 94    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * ---                 | ---     | ---     | ---                   | ---   | 039/050 | 78    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * 025/030             | 059/070 | 084/100 | ---                   | ---   | ---     | 84    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 044/050               | ---   | ---     | 88    | 01    | O     | 10    | 10    | ---   | ---   |
| 401005D                         | EARTHQUAKE ENGINEERING         | * 025/030             | 066/070 | 091/100 | ---                   | ---   | ---     | 91    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                          | PROJECT I                      | * ---                 | ---     | ---     | 036/050               | ---   | ---     | 72    | 02    | A+    | 09    | 18    | ---   | ---   |
| 11701A                          | MINR-MACH.LEARN FOR IoT        | * 030/030             | 067/070 | 097/100 | ---                   | ---   | ---     | 97    | 04    | O     | 10    | 40    | ---   | ---   |
| 11701B                          | MINR-MACH.LEARN FOR IoT        | * ---                 | ---     | ---     | 032/050               | ---   | ---     | 64    | 01    | A     | 08    | 08    | ---   | ---   |

SGPA1 : 9.68, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350012 BHORE ATHARV KAILAS |                                | GAYATRI KAILAS BHORE |         |         | 71911027M VPKBIET[35] |         |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|--------------------------------|--------------------------------|----------------------|---------|---------|-----------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                   |                                | IN                   | TH      | [IN+TH] | TW                    | PR      | OR      |       |       |       |       |       |       |       |
| SEM.:1                         | .....                          | .....                | .....   | .....   | .....                 | .....   | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * 017/030            | 070/070 | 087/100 | ---                   | ---     | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * ---                | ---     | ---     | ---                   | ---     | 030/050 | 60    | 01    | A     | 08    | 08    | ---   | ---   |
| 401002                         | TRANSPORTATION ENGINEERING     | * 030/030            | 070/070 | 100/100 | ---                   | ---     | ---     | 100   | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                         | TRANSPORTATION ENGINEERING     | * ---                | ---     | ---     | 032/050               | ---     | ---     | 64    | 01    | A     | 08    | 08    | ---   | ---   |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * 020/030            | 067/070 | 087/100 | ---                   | ---     | ---     | 87    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * ---                | ---     | ---     | ---                   | ---     | 040/050 | 80    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * 028/030            | 069/070 | 097/100 | ---                   | ---     | ---     | 97    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * ---                | ---     | ---     | 031/050               | ---     | ---     | 62    | 01    | A     | 08    | 08    | ---   | ---   |
| 401005D                        | EARTHQUAKE ENGINEERING         | * 016/030            | 059/070 | 075/100 | ---                   | ---     | ---     | 75    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401006                         | PROJECT I                      | * ---                | ---     | ---     | 035/050               | ---     | ---     | 70    | 02    | A+    | 09    | 18    | ---   | ---   |
| 10301A                         | MINR-MACHINE LEARNING          | * 030/030            | 056/070 | 086/100 | ---                   | ---     | ---     | 86    | 04    | O     | 10    | 40    | ---   | ---   |
| 10301C                         | MINR-MACHINE LEARNING          | * ---                | ---     | ---     | ---                   | 042/050 | ---     | 84    | 01    | O     | 10    | 10    | ---   | ---   |

SGPA1 : 9.50, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350013 BIRAJDAR OMKAR SATISH |                                | BIRAJDAR ARCHANA SATISH 71911038G VPKBIET[35] |         |         |         |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|--------------------------------|-----------------------------------------------|---------|---------|---------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                           | SUBJECT NAME                   | IN                                            | TH      | [IN+TH] | TW      | PR  | OR      |      |     |     |    |    |     |     |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 023/030                                     | 070/070 | 093/100 | ---     | --- | ---     | 93   | 03  | O   | 10 | 30 | --- |     |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---                                         | ---     | ---     | ---     | --- | 028/050 | 56   | 01  | B+  | 07 | 07 | --- |     |
| 401002                           | TRANSPORTATION ENGINEERING     | * 027/030                                     | 069/070 | 096/100 | ---     | --- | ---     | 96   | 03  | O   | 10 | 30 | --- |     |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---                                         | ---     | ---     | 035/050 | --- | ---     | 70   | 01  | A+  | 09 | 09 | --- |     |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 025/030                                     | 070/070 | 095/100 | ---     | --- | ---     | 95   | 04  | O   | 10 | 40 | --- |     |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---                                         | ---     | ---     | ---     | --- | 040/050 | 80   | 01  | O   | 10 | 10 | --- |     |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 028/030                                     | 052/070 | 080/100 | ---     | --- | ---     | 80   | 03  | O   | 10 | 30 | --- |     |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---                                         | ---     | ---     | 032/050 | --- | ---     | 64   | 01  | A   | 08 | 08 | --- |     |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 028/030                                     | 059/070 | 087/100 | ---     | --- | ---     | 87   | 03  | O   | 10 | 30 | --- |     |
| 401006                           | PROJECT I                      | * ---                                         | ---     | ---     | 039/050 | --- | ---     | 78   | 02  | A+  | 09 | 18 | --- |     |

SGPA1 : 9.64, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350014 BOBADE PALLAVI BHARAT |                                | MADHURI   |         |         |         | 72002550J VPKBIET[35] |         |    | Tot% | Crd | Grd | GP | CP  | P&R | ORD |
|----------------------------------|--------------------------------|-----------|---------|---------|---------|-----------------------|---------|----|------|-----|-----|----|-----|-----|-----|
| SEM.:1                           | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW      | PR                    | OR      |    |      |     |     |    |     |     |     |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 022/030 | 067/070 | 089/100 | ---     | ---                   | ---     | 89 | 03   | O   | 10  | 30 | --- |     |     |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---     | ---                   | 030/050 | 60 | 01   | A   | 08  | 08 | --- |     |     |
| 401002                           | TRANSPORTATION ENGINEERING     | * 028/030 | 062/070 | 090/100 | ---     | ---                   | ---     | 90 | 03   | O   | 10  | 30 | --- |     |     |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 040/050 | ---                   | ---     | 80 | 01   | O   | 10  | 10 | --- |     |     |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 025/030 | 063/070 | 088/100 | ---     | ---                   | ---     | 88 | 04   | O   | 10  | 40 | --- |     |     |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---     | ---                   | 042/050 | 84 | 01   | O   | 10  | 10 | --- |     |     |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 027/030 | 063/070 | 090/100 | ---     | ---                   | ---     | 90 | 03   | O   | 10  | 30 | --- |     |     |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 043/050 | ---                   | ---     | 86 | 01   | O   | 10  | 10 | --- |     |     |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 030/030 | 049/070 | 079/100 | ---     | ---                   | ---     | 79 | 03   | A+  | 09  | 27 | --- |     |     |
| 401006                           | PROJECT I                      | * ---     | ---     | ---     | 042/050 | ---                   | ---     | 84 | 02   | O   | 10  | 20 | --- |     |     |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350015 BODHE VISHWAJEET ANIL |                                | RUPALI ANIL BODHE |         |         | 71911346G VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|----------------------------------|--------------------------------|-------------------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                     |                                | IN                | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                           | .....                          | .....             | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 013/030         | 066/070 | 079/100 | ---                   | ---   | ---     | 79    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---             | ---     | ---     | ---                   | ---   | 009/050 | FF    | 01    | F     | 00    | 00    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * 019/030         | 069/070 | 088/100 | ---                   | ---   | ---     | 88    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---             | ---     | ---     | 037/050               | ---   | ---     | 74    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 022/030         | 059/070 | 081/100 | ---                   | ---   | ---     | 81    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---             | ---     | ---     | ---                   | ---   | 038/050 | 76    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 019/030         | 063/070 | 082/100 | ---                   | ---   | ---     | 82    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---             | ---     | ---     | 033/050               | ---   | ---     | 66    | 01    | A     | 08    | 08    | ---   | ---   |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 021/030         | 060/070 | 081/100 | ---                   | ---   | ---     | 81    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                           | PROJECT I                      | * ---             | ---     | ---     | 030/050               | ---   | ---     | 60    | 02    | A     | 08    | 16    | ---   | ---   |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350016 BODKHE AISHWARYA TUKARAM |                                | LATA      |         |         | 71711523C VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|-------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                        |                                | IN        | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                              | .....                          | .....     | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * 017/030 | 053/070 | 070/100 | ---                   | ---   | ---     | 70    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---   | 009/050 | FF    | 01    | F     | 00    | 00    | ---   | ---   |
| 401002                              | TRANSPORTATION ENGINEERING     | * 030/030 | 053/070 | 083/100 | ---                   | ---   | ---     | 83    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                              | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 040/050               | ---   | ---     | 80    | 01    | O     | 10    | 10    | ---   | ---   |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * 021/030 | 046/070 | 067/100 | ---                   | ---   | ---     | 67    | 04    | A     | 08    | 32    | ---   | ---   |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---   | 039/050 | 78    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * 027/030 | 052/070 | 079/100 | ---                   | ---   | ---     | 79    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 042/050               | ---   | ---     | 84    | 01    | O     | 10    | 10    | ---   | ---   |
| 401005D                             | EARTHQUAKE ENGINEERING         | * 022/030 | 060/070 | 082/100 | ---                   | ---   | ---     | 82    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                              | PROJECT I                      | * ---     | ---     | ---     | 025/050               | ---   | ---     | 50    | 02    | B     | 06    | 12    | ---   | ---   |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



| B150350017 CHAVAN BALAJI SOMANATH |                                | SUNANDA SOMANATH CHAVAN 71911047F VPKBIET[35] |         |         |         |       |         |       |       |       |       |       |       |       |
|-----------------------------------|--------------------------------|-----------------------------------------------|---------|---------|---------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                      |                                | IN                                            | TH      | [IN+TH] | TW      | PR    | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                            | .....                          | .....                                         | .....   | .....   | .....   | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 029/030                                     | 070/070 | 099/100 | ---     | ---   | ---     | 99    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---                                         | ---     | ---     | ---     | ---   | 038/050 | 76    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401002                            | TRANSPORTATION ENGINEERING     | * 030/030                                     | 070/070 | 100/100 | ---     | ---   | ---     | 100   | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---                                         | ---     | ---     | 042/050 | ---   | ---     | 84    | 01    | O     | 10    | 10    | ---   | ---   |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 022/030                                     | 070/070 | 092/100 | ---     | ---   | ---     | 92    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---                                         | ---     | ---     | ---     | ---   | 044/050 | 88    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 030/030                                     | 059/070 | 089/100 | ---     | ---   | ---     | 89    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---                                         | ---     | ---     | 038/050 | ---   | ---     | 76    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 029/030                                     | 069/070 | 098/100 | ---     | ---   | ---     | 98    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                            | PROJECT I                      | * ---                                         | ---     | ---     | 043/050 | ---   | ---     | 86    | 02    | O     | 10    | 20    | ---   | ---   |

SGPA1 : 9.91, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350018 CHAVAN DIVYA ANNA |                                | CHAVAN LAXMI ANNA 71911048D VPKBIET[35] |         |         |         |         |         |       |       |       |       |       |       |       |
|------------------------------|--------------------------------|-----------------------------------------|---------|---------|---------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                 |                                | IN                                      | TH      | [IN+TH] | TW      | PR      | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                       | .....                          | .....                                   | .....   | .....   | .....   | .....   | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                       | ENVIRONMENTAL ENGINEERING II   | * 023/030                               | 050/070 | 073/100 | ---     | ---     | ---     | 73    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401001                       | ENVIRONMENTAL ENGINEERING II   | * ---                                   | ---     | ---     | ---     | ---     | 028/050 | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401002                       | TRANSPORTATION ENGINEERING     | * 030/030                               | 057/070 | 087/100 | ---     | ---     | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                       | TRANSPORTATION ENGINEERING     | * ---                                   | ---     | ---     | 041/050 | ---     | ---     | 82    | 01    | O     | 10    | 10    | ---   | ---   |
| 401003                       | STRUC. DESIGN & DRAWING-III    | * 024/030                               | 042/070 | 066/100 | ---     | ---     | ---     | 66    | 04    | A     | 08    | 32    | ---   | ---   |
| 401003                       | STRUC. DESIGN & DRAWING-III    | * ---                                   | ---     | ---     | ---     | ---     | 039/050 | 78    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                      | ARCHITECTURE AND TOWN PLANNING | * 026/030                               | 052/070 | 078/100 | ---     | ---     | ---     | 78    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401004D                      | ARCHITECTURE AND TOWN PLANNING | * ---                                   | ---     | ---     | 036/050 | ---     | ---     | 72    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401005D                      | EARTHQUAKE ENGINEERING         | * 023/030                               | 062/070 | 085/100 | ---     | ---     | ---     | 85    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                       | PROJECT I                      | * ---                                   | ---     | ---     | 030/050 | ---     | ---     | 60    | 02    | A     | 08    | 16    | ---   | ---   |
| 10301A                       | MINR-MACHINE LEARNING          | * 028/030                               | 053/070 | 081/100 | ---     | ---     | ---     | 81    | 04    | O     | 10    | 40    | ---   | ---   |
| 10301C                       | MINR-MACHINE LEARNING          | * ---                                   | ---     | ---     | ---     | 041/050 | ---     | 82    | 01    | O     | 10    | 10    | ---   | ---   |

SGPA1 : 8.95, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350019 CHAVAN NIKHIL SANJAY |                                | VIJAYA    |         |         | 71711530F VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                          | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * 021/030 | 059/070 | 080/100 | ---                   | --- | ---     | 80   | 03  | O   | 10 | 30 | --- | --- |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 008/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * 028/030 | 055/070 | 083/100 | ---                   | --- | ---     | 83   | 03  | O   | 10 | 30 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * 025/030 | 066/070 | 091/100 | ---                   | --- | ---     | 91   | 04  | O   | 10 | 40 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * 020/030 | 052/070 | 072/100 | ---                   | --- | ---     | 72   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                         | EARTHQUAKE ENGINEERING         | * 029/030 | 062/070 | 091/100 | ---                   | --- | ---     | 91   | 03  | O   | 10 | 30 | --- | --- |
| 401006                          | PROJECT I                      | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350020 DENGLE PRANAV DILIP |                                | RAJSHREE  |         |         | 71819875B VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                         | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * 024/030 | 070/070 | 094/100 | ---                   | ---     | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 028/050 | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401002                         | TRANSPORTATION ENGINEERING     | * 027/030 | 070/070 | 097/100 | ---                   | ---     | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
| 401002                         | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 035/050               | ---     | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * 025/030 | 070/070 | 095/100 | ---                   | ---     | ---     | 95   | 04  | O   | 10 | 40 | --- | --- |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * 021/030 | 060/070 | 081/100 | ---                   | ---     | ---     | 81   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 029/050               | ---     | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                        | EARTHQUAKE ENGINEERING         | * 028/030 | 048/070 | 076/100 | ---                   | ---     | ---     | 76   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                         | PROJECT I                      | * ---     | ---     | ---     | 040/050               | ---     | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                         | MINR-MACHINE LEARNING          | * 027/030 | 066/070 | 093/100 | ---                   | ---     | ---     | 93   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                         | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.50, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350021 DENGLE RUTUJA NARENDRA |                                | SUSHILA   |         |         | 71911059K VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 023/030 | 070/070 | 093/100 | ---                   | ---     | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 028/050 | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 038/050               | ---     | ---     | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 025/030 | 046/070 | 071/100 | ---                   | ---     | ---     | 71   | 04  | A+  | 09 | 36 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 043/050 | 86   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 022/030 | 053/070 | 075/100 | ---                   | ---     | ---     | 75   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 034/050               | ---     | ---     | 68   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 024/030 | 053/070 | 077/100 | ---                   | ---     | ---     | 77   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 030/050               | ---     | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |
| 10301A                            | MINR-MACHINE LEARNING          | * 027/030 | 057/070 | 084/100 | ---                   | ---     | ---     | 84   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                            | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.09, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350022 DEOKATE KARAN CHANDRASHEKHAR |                                | DEOKATE SARITA CHANDRASHEKHAR |         |         | 71911062K VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------------|--------------------------------|-------------------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                                  | SUBJECT NAME                   | IN                            | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                                  | ENVIRONMENTAL ENGINEERING II   | * 020/030                     | 053/070 | 073/100 | ---                   | --- | ---     | 73   | 03  | A+  | 09 | 27 | --- | --- |
| 401001                                  | ENVIRONMENTAL ENGINEERING II   | * ---                         | ---     | ---     | ---                   | --- | 009/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                                  | TRANSPORTATION ENGINEERING     | * 012/030                     | 063/070 | 075/100 | ---                   | --- | ---     | 75   | 03  | A+  | 09 | 27 | --- | --- |
| 401002                                  | TRANSPORTATION ENGINEERING     | * ---                         | ---     | ---     | 030/050               | --- | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401003                                  | STRUC. DESIGN & DRAWING-III    | * 015/030                     | 063/070 | 078/100 | ---                   | --- | ---     | 78   | 04  | A+  | 09 | 36 | --- | --- |
| 401003                                  | STRUC. DESIGN & DRAWING-III    | * ---                         | ---     | ---     | ---                   | --- | 039/050 | 78   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                                 | ARCHITECTURE AND TOWN PLANNING | * 024/030                     | 064/070 | 088/100 | ---                   | --- | ---     | 88   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                                 | ARCHITECTURE AND TOWN PLANNING | * ---                         | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                                 | EARTHQUAKE ENGINEERING         | * 017/030                     | 055/070 | 072/100 | ---                   | --- | ---     | 72   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                                  | PROJECT I                      | * ---                         | ---     | ---     | 028/050               | --- | ---     | 56   | 02  | B+  | 07 | 14 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350023 DESHMUKH ADITYA SANJAY |                                | RATNAMALA |         |         | 71819879E VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 019/030 | 070/070 | 089/100 | ---                   | --- | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | AB/050  | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 027/030 | 069/070 | 096/100 | ---                   | --- | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 022/030 | 070/070 | 092/100 | ---                   | --- | ---     | 92   | 04  | O   | 10 | 40 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 023/030 | 059/070 | 082/100 | ---                   | --- | ---     | 82   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 019/030 | 050/070 | 069/100 | ---                   | --- | ---     | 69   | 03  | A   | 08 | 24 | --- | --- |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 033/050               | --- | ---     | 66   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350024 DESHMUKH DIPRAJ BHALCHANDRA |                                | DESHMUKH JAYASHRI BHALCHANDRA |         |         | 71911063H VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------------|--------------------------------|-------------------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                                 | SUBJECT NAME                   | IN                            | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * 017/030                     | 070/070 | 087/100 | ---                   | ---     | ---     | 87   | 03  | O   | 10 | 30 | --- | --- |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * ---                         | ---     | ---     | ---                   | ---     | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401002                                 | TRANSPORTATION ENGINEERING     | * 030/030                     | 070/070 | 100/100 | ---                   | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                                 | TRANSPORTATION ENGINEERING     | * ---                         | ---     | ---     | 034/050               | ---     | ---     | 68   | 01  | A   | 08 | 08 | --- | --- |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * 019/030                     | 063/070 | 082/100 | ---                   | ---     | ---     | 82   | 04  | O   | 10 | 40 | --- | --- |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * ---                         | ---     | ---     | ---                   | ---     | 041/050 | 82   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * 021/030                     | 052/070 | 073/100 | ---                   | ---     | ---     | 73   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * ---                         | ---     | ---     | 035/050               | ---     | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
| 401005D                                | EARTHQUAKE ENGINEERING         | * 021/030                     | 049/070 | 070/100 | ---                   | ---     | ---     | 70   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                                 | PROJECT I                      | * ---                         | ---     | ---     | 030/050               | ---     | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |
| 10301A                                 | MINR-MACHINE LEARNING          | * 028/030                     | 048/070 | 076/100 | ---                   | ---     | ---     | 76   | 04  | A+  | 09 | 36 | --- | --- |
| 10301C                                 | MINR-MACHINE LEARNING          | * ---                         | ---     | ---     | ---                   | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.32, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350025 GADHAVE AJINKYA SANJAY |                                        | GADHAVE SANGITA SANJAY |         |         | 71911083B VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|----------------------------------------|------------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                           | IN                     | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
|                                   | 401001 ENVIRONMENTAL ENGINEERING II    | * 024/030              | 070/070 | 094/100 | ---                   | ---     | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
|                                   | 401001 ENVIRONMENTAL ENGINEERING II    | * ---                  | ---     | ---     | ---                   | ---     | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
|                                   | 401002 TRANSPORTATION ENGINEERING      | * 028/030              | 070/070 | 098/100 | ---                   | ---     | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
|                                   | 401002 TRANSPORTATION ENGINEERING      | * ---                  | ---     | ---     | 034/050               | ---     | ---     | 68   | 01  | A   | 08 | 08 | --- | --- |
|                                   | 401003 STRUC. DESIGN & DRAWING-III     | * 025/030              | 066/070 | 091/100 | ---                   | ---     | ---     | 91   | 04  | O   | 10 | 40 | --- | --- |
|                                   | 401003 STRUC. DESIGN & DRAWING-III     | * ---                  | ---     | ---     | ---                   | ---     | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
|                                   | 401004D ARCHITECTURE AND TOWN PLANNING | * 026/030              | 064/070 | 090/100 | ---                   | ---     | ---     | 90   | 03  | O   | 10 | 30 | --- | --- |
|                                   | 401004D ARCHITECTURE AND TOWN PLANNING | * ---                  | ---     | ---     | 036/050               | ---     | ---     | 72   | 01  | A+  | 09 | 09 | --- | --- |
|                                   | 401005D EARTHQUAKE ENGINEERING         | * 028/030              | 048/070 | 076/100 | ---                   | ---     | ---     | 76   | 03  | A+  | 09 | 27 | --- | --- |
|                                   | 401006 PROJECT I                       | * ---                  | ---     | ---     | 040/050               | ---     | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |
|                                   | 10301A MINR-MACHINE LEARNING           | * 027/030              | 057/070 | 084/100 | ---                   | ---     | ---     | 84   | 04  | O   | 10 | 40 | --- | --- |
|                                   | 10301C MINR-MACHINE LEARNING           | * ---                  | ---     | ---     | ---                   | 041/050 | ---     | 82   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.64, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350026 GANGARDE KRISHNA DATTATRAY |                                        | GAYABAI   |         |         | 71911093K VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------------|----------------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                                | SUBJECT NAME                           | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
|                                       | 401001 ENVIRONMENTAL ENGINEERING II    | * 023/030 | 066/070 | 089/100 | ---                   | --- | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
|                                       | 401001 ENVIRONMENTAL ENGINEERING II    | * ---     | ---     | ---     | ---                   | --- | 033/050 | 66   | 01  | A   | 08 | 08 | --- | --- |
|                                       | 401002 TRANSPORTATION ENGINEERING      | * 029/030 | 063/070 | 092/100 | ---                   | --- | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
|                                       | 401002 TRANSPORTATION ENGINEERING      | * ---     | ---     | ---     | 041/050               | --- | ---     | 82   | 01  | O   | 10 | 10 | --- | --- |
|                                       | 401003 STRUC. DESIGN & DRAWING-III     | * 028/030 | 059/070 | 087/100 | ---                   | --- | ---     | 87   | 04  | O   | 10 | 40 | --- | --- |
|                                       | 401003 STRUC. DESIGN & DRAWING-III     | * ---     | ---     | ---     | ---                   | --- | 041/050 | 82   | 01  | O   | 10 | 10 | --- | --- |
|                                       | 401004D ARCHITECTURE AND TOWN PLANNING | * 027/030 | 057/070 | 084/100 | ---                   | --- | ---     | 84   | 03  | O   | 10 | 30 | --- | --- |
|                                       | 401004D ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 041/050               | --- | ---     | 82   | 01  | O   | 10 | 10 | --- | --- |
|                                       | 401005D EARTHQUAKE ENGINEERING         | * 026/030 | 042/070 | 068/100 | ---                   | --- | ---     | 68   | 03  | A   | 08 | 24 | --- | --- |
|                                       | 401006 PROJECT I                       | * ---     | ---     | ---     | 040/050               | --- | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.64, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350027 GARJE UMESH EKNATH |                                | GARJE SANGEETA EKNATH |         |         | 72012868E VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------|-----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                        | SUBJECT NAME                   | IN                    | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * 017/030             | 070/070 | 087/100 | ---                   | --- | ---     | 87   | 03  | O   | 10 | 30 | --- | --- |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * ---                 | ---     | ---     | ---                   | --- | 031/050 | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * 028/030             | 064/070 | 092/100 | ---                   | --- | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * ---                 | ---     | ---     | 042/050               | --- | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * 025/030             | 043/070 | 068/100 | ---                   | --- | ---     | 68   | 04  | A   | 08 | 32 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * ---                 | ---     | ---     | ---                   | --- | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * 025/030             | 060/070 | 085/100 | ---                   | --- | ---     | 85   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 040/050               | --- | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                       | EARTHQUAKE ENGINEERING         | * 025/030             | 050/070 | 075/100 | ---                   | --- | ---     | 75   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                        | PROJECT I                      | * ---                 | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : 9.23, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350028 GAVALI ABHISHEK ISHWAR |                                | DIPARANI ISHWAR GAVALI |         |         | 71911096D VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|------------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN                     | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 024/030              | 070/070 | 094/100 | ---                   | ---     | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---                  | ---     | ---     | ---                   | ---     | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 028/030              | 070/070 | 098/100 | ---                   | ---     | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---                  | ---     | ---     | 032/050               | ---     | ---     | 64   | 01  | A   | 08 | 08 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 029/030              | 070/070 | 099/100 | ---                   | ---     | ---     | 99   | 04  | O   | 10 | 40 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---                  | ---     | ---     | ---                   | ---     | 041/050 | 82   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 028/030              | 064/070 | 092/100 | ---                   | ---     | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---                  | ---     | ---     | 030/050               | ---     | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 025/030              | 069/070 | 094/100 | ---                   | ---     | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401006                            | PROJECT I                      | * ---                  | ---     | ---     | 042/050               | ---     | ---     | 84   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                            | MINR-MACHINE LEARNING          | * 028/030              | 067/070 | 095/100 | ---                   | ---     | ---     | 95   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                            | MINR-MACHINE LEARNING          | * ---                  | ---     | ---     | ---                   | 040/050 | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350029 GAWADE GAURI DATTU |                                | GAWADE JYOTI DATTU |         |         | 71911097B VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|-------------------------------|--------------------------------|--------------------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                  |                                | IN                 | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                        | .....                          | .....              | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * 021/030          | 064/070 | 085/100 | ---                   | ---   | ---     | 85    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * ---              | ---     | ---     | ---                   | ---   | 036/050 | 72    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401002                        | TRANSPORTATION ENGINEERING     | * 025/030          | 060/070 | 085/100 | ---                   | ---   | ---     | 85    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                        | TRANSPORTATION ENGINEERING     | * ---              | ---     | ---     | 035/050               | ---   | ---     | 70    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * 023/030          | 039/070 | 062/100 | ---                   | ---   | ---     | 62    | 04    | A     | 08    | 32    | ---   | ---   |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * ---              | ---     | ---     | ---                   | ---   | 042/050 | 84    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * 027/030          | 060/070 | 087/100 | ---                   | ---   | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * ---              | ---     | ---     | 040/050               | ---   | ---     | 80    | 01    | O     | 10    | 10    | ---   | ---   |
| 401005D                       | EARTHQUAKE ENGINEERING         | * 024/030          | 056/070 | 080/100 | ---                   | ---   | ---     | 80    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                        | PROJECT I                      | * ---              | ---     | ---     | 044/050               | ---   | ---     | 88    | 02    | O     | 10    | 20    | ---   | ---   |

SGPA1 : 9.55, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350030 GHODAKE MANISH PRAKASH |                                | NIRMALA   |         |         | 71819922H VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                      |                                | IN        | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                            | .....                          | .....     | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 024/030 | 070/070 | 094/100 | ---                   | ---   | ---     | 94    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---   | 028/050 | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401002                            | TRANSPORTATION ENGINEERING     | * 030/030 | 067/070 | 097/100 | ---                   | ---   | ---     | 97    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 037/050               | ---   | ---     | 74    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 025/030 | 056/070 | 081/100 | ---                   | ---   | ---     | 81    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---   | 036/050 | 72    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 029/030 | 060/070 | 089/100 | ---                   | ---   | ---     | 89    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 040/050               | ---   | ---     | 80    | 01    | O     | 10    | 10    | ---   | ---   |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 027/030 | 062/070 | 089/100 | ---                   | ---   | ---     | 89    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 038/050               | ---   | ---     | 76    | 02    | A+    | 09    | 18    | ---   | ---   |

SGPA1 : 9.68, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350031 GHULE MARUTI BALU |                                | SHOBHA    |         |         | 71613620B VPKBIET[35] |       |         |       |       |       |       |       |       |       |
|------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                 |                                | IN        | TH      | [IN+TH] | TW                    | PR    | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                       | .....                          | .....     | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                       | ENVIRONMENTAL ENGINEERING II   | * 019/030 | 069/070 | 088/100 | ---                   | ---   | ---     | 88    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                       | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---   | 008/050 | FF    | 01    | F     | 00    | 00    | ---   | ---   |
| 401002                       | TRANSPORTATION ENGINEERING     | * 025/030 | 070/070 | 095/100 | ---                   | ---   | ---     | 95    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                       | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 027/050               | ---   | ---     | 54    | 01    | B     | 06    | 06    | ---   | ---   |
| 401003                       | STRUC. DESIGN & DRAWING-III    | * 025/030 | 066/070 | 091/100 | ---                   | ---   | ---     | 91    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                       | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---   | 038/050 | 76    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                      | ARCHITECTURE AND TOWN PLANNING | * 021/030 | 048/070 | 069/100 | ---                   | ---   | ---     | 69    | 03    | A     | 08    | 24    | ---   | ---   |
| 401004D                      | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | ---   | ---     | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401005D                      | EARTHQUAKE ENGINEERING         | * 016/030 | 052/070 | 068/100 | ---                   | ---   | ---     | 68    | 03    | A     | 08    | 24    | ---   | ---   |
| 401006                       | PROJECT I                      | * ---     | ---     | ---     | 033/050               | ---   | ---     | 66    | 02    | A     | 08    | 16    | ---   | ---   |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350032 GORE SHARVARY NANDRAM |                                | GORE MRUNALINI NANDRAM |         |         | 72012869C VPKBIET[35] |         |         |       |       |       |       |       |       |       |
|----------------------------------|--------------------------------|------------------------|---------|---------|-----------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                     |                                | IN                     | TH      | [IN+TH] | TW                    | PR      | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                           | .....                          | .....                  | .....   | .....   | .....                 | .....   | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 022/030              | 053/070 | 075/100 | ---                   | ---     | ---     | 75    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---                  | ---     | ---     | ---                   | ---     | 009/050 | FF    | 01    | F     | 00    | 00    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * 030/030              | 060/070 | 090/100 | ---                   | ---     | ---     | 90    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---                  | ---     | ---     | 038/050               | ---     | ---     | 76    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 022/030              | 057/070 | 079/100 | ---                   | ---     | ---     | 79    | 04    | A+    | 09    | 36    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---                  | ---     | ---     | ---                   | ---     | 041/050 | 82    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 029/030              | 066/070 | 095/100 | ---                   | ---     | ---     | 95    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---                  | ---     | ---     | 041/050               | ---     | ---     | 82    | 01    | O     | 10    | 10    | ---   | ---   |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 024/030              | 063/070 | 087/100 | ---                   | ---     | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                           | PROJECT I                      | * ---                  | ---     | ---     | 040/050               | ---     | ---     | 80    | 02    | O     | 10    | 20    | ---   | ---   |
| 10301A                           | MINR-MACHINE LEARNING          | * 025/030              | 069/070 | 094/100 | ---                   | ---     | ---     | 94    | 04    | O     | 10    | 40    | ---   | ---   |
| 10301C                           | MINR-MACHINE LEARNING          | * ---                  | ---     | ---     | ---                   | 041/050 | ---     | 82    | 01    | O     | 10    | 10    | ---   | ---   |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



.....

| B150350033 GOSAVI RUTIK JAYAWANT |                                | CHHAYA    |         |         | 71819942B VPKBIET[35] |       |         |       |       |       |       |       |       |       |
|----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                     |                                | IN        | TH      | [IN+TH] | TW                    | PR    | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                           | .....                          | .....     | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 018/030 | 066/070 | 084/100 | ---                   | ---   | ---     | 84    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---   | 009/050 | FF    | 01    | F     | 00    | 00    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * 025/030 | 067/070 | 092/100 | ---                   | ---   | ---     | 92    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 029/050               | ---   | ---     | 58    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 024/030 | 062/070 | 086/100 | ---                   | ---   | ---     | 86    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---   | 038/050 | 76    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 023/030 | 060/070 | 083/100 | ---                   | ---   | ---     | 83    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 035/050               | ---   | ---     | 70    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 017/030 | 043/070 | 060/100 | ---                   | ---   | ---     | 60    | 03    | A     | 08    | 24    | ---   | ---   |
| 401006                           | PROJECT I                      | * ---     | ---     | ---     | 033/050               | ---   | ---     | 66    | 02    | A     | 08    | 16    | ---   | ---   |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350034 JAGTAP SHIVANJALI UDAYSINHA |                                | VAISHALI UDAYSINHA JAGTAP71911136G VPKBIET[35] |         |         |         |         |         |       |       |       |       |       |       |       |
|----------------------------------------|--------------------------------|------------------------------------------------|---------|---------|---------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                           |                                | IN                                             | TH      | [IN+TH] | TW      | PR      | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                                 | .....                          | .....                                          | .....   | .....   | .....   | .....   | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * 029/030                                      | 067/070 | 096/100 | ---     | ---     | ---     | 96    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * ---                                          | ---     | ---     | ---     | ---     | 045/050 | 90    | 01    | O     | 10    | 10    | ---   | ---   |
| 401002                                 | TRANSPORTATION ENGINEERING     | * 030/030                                      | 070/070 | 100/100 | ---     | ---     | ---     | 100   | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                                 | TRANSPORTATION ENGINEERING     | * ---                                          | ---     | ---     | 041/050 | ---     | ---     | 82    | 01    | O     | 10    | 10    | ---   | ---   |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * 026/030                                      | 070/070 | 096/100 | ---     | ---     | ---     | 96    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * ---                                          | ---     | ---     | ---     | ---     | 044/050 | 88    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * 030/030                                      | 067/070 | 097/100 | ---     | ---     | ---     | 97    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * ---                                          | ---     | ---     | 046/050 | ---     | ---     | 92    | 01    | O     | 10    | 10    | ---   | ---   |
| 401005D                                | EARTHQUAKE ENGINEERING         | * 029/030                                      | 070/070 | 099/100 | ---     | ---     | ---     | 99    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                                 | PROJECT I                      | * ---                                          | ---     | ---     | 045/050 | ---     | ---     | 90    | 02    | O     | 10    | 20    | ---   | ---   |
| 10301A                                 | MINR-MACHINE LEARNING          | * 030/030                                      | 064/070 | 094/100 | ---     | ---     | ---     | 94    | 04    | O     | 10    | 40    | ---   | ---   |
| 10301C                                 | MINR-MACHINE LEARNING          | * ---                                          | ---     | ---     | ---     | 042/050 | ---     | 84    | 01    | O     | 10    | 10    | ---   | ---   |

SGPA1 : 10.00, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350035 KADAM HARSHVARDHAN HANUMANT |                                | YOJANA    |         |         | 71911109K VPKBIET[35] |         |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|----------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                           |                                | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |       |       |       |       |       |       |       |
| SEM.:1                                 | .....                          | .....     | .....   | .....   | .....                 | .....   | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * 022/030 | 070/070 | 092/100 | ---                   | ---     | ---     | 92    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 028/050 | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401002                                 | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | ---     | ---     | 100   | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                                 | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 031/050               | ---     | ---     | 62    | 01    | A     | 08    | 08    | ---   | ---   |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * 028/030 | 070/070 | 098/100 | ---                   | ---     | ---     | 98    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 040/050 | 80    | 01    | O     | 10    | 10    | ---   | ---   |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * 029/030 | 070/070 | 099/100 | ---                   | ---     | ---     | 99    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 031/050               | ---     | ---     | 62    | 01    | A     | 08    | 08    | ---   | ---   |
| 401005D                                | EARTHQUAKE ENGINEERING         | * 027/030 | 062/070 | 089/100 | ---                   | ---     | ---     | 89    | 03    | O     | 10    | 30    | ---   | ---   |
| 401006                                 | PROJECT I                      | * ---     | ---     | ---     | 041/050               | ---     | ---     | 82    | 02    | O     | 10    | 20    | ---   | ---   |
| 10301A                                 | MINR-MACHINE LEARNING          | * 029/030 | 064/070 | 093/100 | ---                   | ---     | ---     | 93    | 04    | O     | 10    | 40    | ---   | ---   |
| 10301C                                 | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 042/050 | ---     | 84    | 01    | O     | 10    | 10    | ---   | ---   |

SGPA1 : 9.68, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350036 KADAM PRAJVAL SHRIKANT |                                | AARATI    |         |         | 71820004H VPKBIET[35] |       |         | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                      |                                | IN        | TH      | [IN+TH] | TW                    | PR    | OR      |       |       |       |       |       |       |       |
| SEM.:1                            | .....                          | .....     | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 020/030 | 067/070 | 087/100 | ---                   | ---   | ---     | 87    | 03    | O     | 10    | 30    | ---   | ---   |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---   | 026/050 | 52    | 01    | B     | 06    | 06    | ---   | ---   |
| 401002                            | TRANSPORTATION ENGINEERING     | * 025/030 | 070/070 | 095/100 | ---                   | ---   | ---     | 95    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 033/050               | ---   | ---     | 66    | 01    | A     | 08    | 08    | ---   | ---   |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 022/030 | 060/070 | 082/100 | ---                   | ---   | ---     | 82    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---   | 039/050 | 78    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 022/030 | 064/070 | 086/100 | ---                   | ---   | ---     | 86    | 03    | O     | 10    | 30    | ---   | ---   |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 034/050               | ---   | ---     | 68    | 01    | A     | 08    | 08    | ---   | ---   |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 021/030 | 055/070 | 076/100 | ---                   | ---   | ---     | 76    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 031/050               | ---   | ---     | 62    | 02    | A     | 08    | 16    | ---   | ---   |

SGPA1 : 9.27, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350037 KADAM SHREYASH SHRINIVAS |                                | SUCHITA   |         |         | 71911145F VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                              | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * 023/030 | 070/070 | 093/100 | ---                   | ---     | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 031/050 | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401002                              | TRANSPORTATION ENGINEERING     | * 028/030 | 070/070 | 098/100 | ---                   | ---     | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
| 401002                              | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 030/050               | ---     | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * 030/030 | 069/070 | 099/100 | ---                   | ---     | ---     | 99   | 04  | O   | 10 | 40 | --- | --- |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 042/050 | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * 030/030 | 062/070 | 092/100 | ---                   | ---     | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 035/050               | ---     | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
| 401005D                             | EARTHQUAKE ENGINEERING         | * 028/030 | 062/070 | 090/100 | ---                   | ---     | ---     | 90   | 03  | O   | 10 | 30 | --- | --- |
| 401006                              | PROJECT I                      | * ---     | ---     | ---     | 041/050               | ---     | ---     | 82   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                              | MINR-MACHINE LEARNING          | * 030/030 | 063/070 | 093/100 | ---                   | ---     | ---     | 93   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                              | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 041/050 | ---     | 82   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350038 KADAM SURAJ MANOHAR |                                | SAVITA    |         |         | 71820011L VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                         | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * 020/030 | 070/070 | 090/100 | ---                   | --- | ---     | 90   | 03  | O   | 10 | 30 | --- | --- |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 009/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                         | TRANSPORTATION ENGINEERING     | * 027/030 | 067/070 | 094/100 | ---                   | --- | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401002                         | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 031/050               | --- | ---     | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * 021/030 | 070/070 | 091/100 | ---                   | --- | ---     | 91   | 04  | O   | 10 | 40 | --- | --- |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * 023/030 | 055/070 | 078/100 | ---                   | --- | ---     | 78   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                        | EARTHQUAKE ENGINEERING         | * 021/030 | 064/070 | 085/100 | ---                   | --- | ---     | 85   | 03  | O   | 10 | 30 | --- | --- |
| 401006                         | PROJECT I                      | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350039 KARANDE PRATIK MAHADEO |                                | RADHA     |         |         | 71820027G VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 024/030 | 070/070 | 094/100 | ---                   | --- | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 026/050 | 52   | 01  | B   | 06 | 06 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 029/030 | 070/070 | 099/100 | ---                   | --- | ---     | 99   | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 026/030 | 070/070 | 096/100 | ---                   | --- | ---     | 96   | 04  | O   | 10 | 40 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 029/030 | 063/070 | 092/100 | ---                   | --- | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 029/050               | --- | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 027/030 | 070/070 | 097/100 | ---                   | --- | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 036/050               | --- | ---     | 72   | 02  | A+  | 09 | 18 | --- | --- |

SGPA1 : 9.45, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350040 KAVITAKE ROHAN SHIVAJI |                                | MADHURI   |         |         | 71820032C VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 021/030 | 067/070 | 088/100 | ---                   | --- | ---     | 88   | 03  | O   | 10 | 30 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 008/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 029/030 | 070/070 | 099/100 | ---                   | --- | ---     | 99   | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 031/050               | --- | ---     | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 022/030 | 069/070 | 091/100 | ---                   | --- | ---     | 91   | 04  | O   | 10 | 40 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 019/030 | 048/070 | 067/100 | ---                   | --- | ---     | 67   | 03  | A   | 08 | 24 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 019/030 | 062/070 | 081/100 | ---                   | --- | ---     | 81   | 03  | O   | 10 | 30 | --- | --- |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350041 KAZI TALHA SHAHID |                                | KAZI TARANNUM SHAHID |         |         | 72012871E VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------|--------------------------------|----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                       | SUBJECT NAME                   | IN                   | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                       | ENVIRONMENTAL ENGINEERING II   | * 023/030            | 070/070 | 093/100 | ---                   | --- | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401001                       | ENVIRONMENTAL ENGINEERING II   | * ---                | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401002                       | TRANSPORTATION ENGINEERING     | * 030/030            | 070/070 | 100/100 | ---                   | --- | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                       | TRANSPORTATION ENGINEERING     | * ---                | ---     | ---     | 046/050               | --- | ---     | 92   | 01  | O   | 10 | 10 | --- | --- |
| 401003                       | STRUC. DESIGN & DRAWING-III    | * 026/030            | 070/070 | 096/100 | ---                   | --- | ---     | 96   | 04  | O   | 10 | 40 | --- | --- |
| 401003                       | STRUC. DESIGN & DRAWING-III    | * ---                | ---     | ---     | ---                   | --- | 044/050 | 88   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                      | ARCHITECTURE AND TOWN PLANNING | * 029/030            | 067/070 | 096/100 | ---                   | --- | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                      | ARCHITECTURE AND TOWN PLANNING | * ---                | ---     | ---     | 043/050               | --- | ---     | 86   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                      | EARTHQUAKE ENGINEERING         | * 027/030            | 057/070 | 084/100 | ---                   | --- | ---     | 84   | 03  | O   | 10 | 30 | --- | --- |
| 401006                       | PROJECT I                      | * ---                | ---     | ---     | 044/050               | --- | ---     | 88   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.95, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350042 KHADE NAMRATA NETAJI |                                | SWATI     |         |         | 71911169C VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                          | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * 028/030 | 070/070 | 098/100 | ---                   | --- | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 044/050 | 88   | 01  | O   | 10 | 10 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | --- | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 035/050               | --- | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * 023/030 | 070/070 | 093/100 | ---                   | --- | ---     | 93   | 04  | O   | 10 | 40 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 044/050 | 88   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * 028/030 | 063/070 | 091/100 | ---                   | --- | ---     | 91   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 037/050               | --- | ---     | 74   | 01  | A+  | 09 | 09 | --- | --- |
| 401005D                         | EARTHQUAKE ENGINEERING         | * 022/030 | 057/070 | 079/100 | ---                   | --- | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                          | PROJECT I                      | * ---     | ---     | ---     | 040/050               | --- | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350043 KOLATE ABHISHEK SHIVAJI |                                | NIRMALA   |         |         | 71711665E VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * 028/030 | 070/070 | 098/100 | ---                   | --- | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 008/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | --- | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 027/050               | --- | ---     | 54   | 01  | B   | 06 | 06 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * 020/030 | 070/070 | 090/100 | ---                   | --- | ---     | 90   | 04  | O   | 10 | 40 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * 026/030 | 052/070 | 078/100 | ---                   | --- | ---     | 78   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 029/050               | --- | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                            | EARTHQUAKE ENGINEERING         | * 022/030 | 057/070 | 079/100 | ---                   | --- | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                             | PROJECT I                      | * ---     | ---     | ---     | 036/050               | --- | ---     | 72   | 02  | A+  | 09 | 18 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350044 LANDGE SHUBHAM ANKUSHRAO |                                | SUNITA    |         |         | 71711685K VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                              | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * 017/030 | 070/070 | 087/100 | ---                   | --- | ---     | 87   | 03  | O   | 10 | 30 | --- | --- |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 006/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                              | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | --- | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                              | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 033/050               | --- | ---     | 66   | 01  | A   | 08 | 08 | --- | --- |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * 019/030 | 070/070 | 089/100 | ---                   | --- | ---     | 89   | 04  | O   | 10 | 40 | --- | --- |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * 026/030 | 052/070 | 078/100 | ---                   | --- | ---     | 78   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 033/050               | --- | ---     | 66   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                             | EARTHQUAKE ENGINEERING         | * 019/030 | 050/070 | 069/100 | ---                   | --- | ---     | 69   | 03  | A   | 08 | 24 | --- | --- |
| 401006                              | PROJECT I                      | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350045 LUGADE ASHRUKANT UDDHAV |                                | LUGADE VANDANA UDDHAV |         |         | 71911192H VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------|-----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                   | IN                    | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * 021/030             | 070/070 | 091/100 | ---                   | --- | ---     | 91   | 03  | O   | 10 | 30 | --- | --- |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * ---                 | ---     | ---     | ---                   | --- | 025/050 | 50   | 01  | B   | 06 | 06 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * 024/030             | 041/070 | 065/100 | ---                   | --- | ---     | 65   | 03  | A   | 08 | 24 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * ---                 | ---     | ---     | 038/050               | --- | ---     | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * 017/030             | 070/070 | 087/100 | ---                   | --- | ---     | 87   | 04  | O   | 10 | 40 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * ---                 | ---     | ---     | ---                   | --- | 039/050 | 78   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * 028/030             | 060/070 | 088/100 | ---                   | --- | ---     | 88   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 036/050               | --- | ---     | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401005D                            | EARTHQUAKE ENGINEERING         | * 021/030             | 059/070 | 080/100 | ---                   | --- | ---     | 80   | 03  | O   | 10 | 30 | --- | --- |
| 401006                             | PROJECT I                      | * ---                 | ---     | ---     | 040/050               | --- | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.41, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350046 MALI SHRADHA SANJAY |                                | URMILA    |         |         | 72012872C VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                         | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * 022/030 | 070/070 | 092/100 | ---                   | --- | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
| 401001                         | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401002                         | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | --- | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                         | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 041/050               | --- | ---     | 82   | 01  | O   | 10 | 10 | --- | --- |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * 026/030 | 070/070 | 096/100 | ---                   | --- | ---     | 96   | 04  | O   | 10 | 40 | --- | --- |
| 401003                         | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 042/050 | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * 029/030 | 050/070 | 079/100 | ---                   | --- | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                        | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 042/050               | --- | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                        | EARTHQUAKE ENGINEERING         | * 028/030 | 055/070 | 083/100 | ---                   | --- | ---     | 83   | 03  | O   | 10 | 30 | --- | --- |
| 401006                         | PROJECT I                      | * ---     | ---     | ---     | 040/050               | --- | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350047 MANE AKSHAY SANJAY |                                | SUNITA    |         |         | 71911196L VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                        | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * 019/030 | 070/070 | 089/100 | ---                   | --- | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 006/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * 021/030 | 070/070 | 091/100 | ---                   | --- | ---     | 91   | 03  | O   | 10 | 30 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 029/050               | --- | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * 017/030 | 063/070 | 080/100 | ---                   | --- | ---     | 80   | 04  | O   | 10 | 40 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * 021/030 | 052/070 | 073/100 | ---                   | --- | ---     | 73   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                       | EARTHQUAKE ENGINEERING         | * 017/030 | 063/070 | 080/100 | ---                   | --- | ---     | 80   | 03  | O   | 10 | 30 | --- | --- |
| 401006                        | PROJECT I                      | * ---     | ---     | ---     | 035/050               | --- | ---     | 70   | 02  | A+  | 09 | 18 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350048 MENDHEKAR PRADUMNA RAJKUMAR |                                | PRANITA   |         |         | 71711708B VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                                 | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * 019/030 | 070/070 | 089/100 | ---                   | --- | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 008/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                                 | TRANSPORTATION ENGINEERING     | * 025/030 | 070/070 | 095/100 | ---                   | --- | ---     | 95   | 03  | O   | 10 | 30 | --- | --- |
| 401002                                 | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * 023/030 | 070/070 | 093/100 | ---                   | --- | ---     | 93   | 04  | O   | 10 | 40 | --- | --- |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 042/050 | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * 022/030 | 052/070 | 074/100 | ---                   | --- | ---     | 74   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                                | EARTHQUAKE ENGINEERING         | * 022/030 | 055/070 | 077/100 | ---                   | --- | ---     | 77   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                                 | PROJECT I                      | * ---     | ---     | ---     | 036/050               | --- | ---     | 72   | 02  | A+  | 09 | 18 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



.....

| B150350049 MERGAL SAURABH KISAN |                                | SAVITA    |         |         | 71911201L VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                          | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * 021/030 | 070/070 | 091/100 | ---                   | ---     | ---     | 91   | 03  | O   | 10 | 30 | --- | --- |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * 030/030 | 069/070 | 099/100 | ---                   | ---     | ---     | 99   | 03  | O   | 10 | 30 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 035/050               | ---     | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * 026/030 | 070/070 | 096/100 | ---                   | ---     | ---     | 96   | 04  | O   | 10 | 40 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 041/050 | 82   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * 030/030 | 067/070 | 097/100 | ---                   | ---     | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 033/050               | ---     | ---     | 66   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                         | EARTHQUAKE ENGINEERING         | * 024/030 | 066/070 | 090/100 | ---                   | ---     | ---     | 90   | 03  | O   | 10 | 30 | --- | --- |
| 401006                          | PROJECT I                      | * ---     | ---     | ---     | 045/050               | ---     | ---     | 90   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                          | MINR-MACHINE LEARNING          | * 029/030 | 045/070 | 074/100 | ---                   | ---     | ---     | 74   | 04  | A+  | 09 | 36 | --- | --- |
| 10301C                          | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350050 MORE SHIVANI NITIN |                                | MORE MANISHA NITIN |         |         | 71911207K VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------|--------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                        | SUBJECT NAME                   | IN                 | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * 025/030          | 057/070 | 082/100 | ---                   | ---     | ---     | 82   | 03  | O   | 10 | 30 | --- | --- |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * ---              | ---     | ---     | ---                   | ---     | 042/050 | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * 030/030          | 069/070 | 099/100 | ---                   | ---     | ---     | 99   | 03  | O   | 10 | 30 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * ---              | ---     | ---     | 040/050               | ---     | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * 024/030          | 070/070 | 094/100 | ---                   | ---     | ---     | 94   | 04  | O   | 10 | 40 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * ---              | ---     | ---     | ---                   | ---     | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * 030/030          | 066/070 | 096/100 | ---                   | ---     | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * ---              | ---     | ---     | 041/050               | ---     | ---     | 82   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                       | EARTHQUAKE ENGINEERING         | * 030/030          | 046/070 | 076/100 | ---                   | ---     | ---     | 76   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                        | PROJECT I                      | * ---              | ---     | ---     | 044/050               | ---     | ---     | 88   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                        | MINR-MACHINE LEARNING          | * 024/030          | 050/070 | 074/100 | ---                   | ---     | ---     | 74   | 04  | A+  | 09 | 36 | --- | --- |
| 10301C                        | MINR-MACHINE LEARNING          | * ---              | ---     | ---     | ---                   | 040/050 | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.86, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350051 MORE SHIVANJALI PRADEEP |                                | MORE VIJAYA PRADEEP |         |         | 71911208H VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------|---------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                   | IN                  | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * 014/030           | 060/070 | 074/100 | ---                   | ---     | ---     | 74   | 03  | A+  | 09 | 27 | --- | --- |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * ---               | ---     | ---     | ---                   | ---     | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * 030/030           | 070/070 | 100/100 | ---                   | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * ---               | ---     | ---     | 037/050               | ---     | ---     | 74   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * 021/030           | 070/070 | 091/100 | ---                   | ---     | ---     | 91   | 04  | O   | 10 | 40 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * ---               | ---     | ---     | ---                   | ---     | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * 030/030           | 066/070 | 096/100 | ---                   | ---     | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * ---               | ---     | ---     | 042/050               | ---     | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                            | EARTHQUAKE ENGINEERING         | * 029/030           | 049/070 | 078/100 | ---                   | ---     | ---     | 78   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                             | PROJECT I                      | * ---               | ---     | ---     | 044/050               | ---     | ---     | 88   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                             | MINR-MACHINE LEARNING          | * 030/030           | 059/070 | 089/100 | ---                   | ---     | ---     | 89   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                             | MINR-MACHINE LEARNING          | * ---               | ---     | ---     | ---                   | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.68, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350052 OMKAR RAJABHAU BHISE |                                | PUSHPA RAJABHAU BHISE |         |         | 71911025E VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------|-----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                          | SUBJECT NAME                   | IN                    | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * 023/030             | 070/070 | 093/100 | ---                   | --- | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * ---                 | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * 030/030             | 070/070 | 100/100 | ---                   | --- | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * ---                 | ---     | ---     | 035/050               | --- | ---     | 70   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * 023/030             | 067/070 | 090/100 | ---                   | --- | ---     | 90   | 04  | O   | 10 | 40 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * ---                 | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * 029/030             | 069/070 | 098/100 | ---                   | --- | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 044/050               | --- | ---     | 88   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                         | EARTHQUAKE ENGINEERING         | * 027/030             | 059/070 | 086/100 | ---                   | --- | ---     | 86   | 03  | O   | 10 | 30 | --- | --- |
| 401006                          | PROJECT I                      | * ---                 | ---     | ---     | 043/050               | --- | ---     | 86   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.86, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350053 PANSARE MAYURI TANAJI |                                | LATA      |         |         | 71911224K VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                           | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 024/030 | 062/070 | 086/100 | ---                   | --- | ---     | 86   | 03  | O   | 10 | 30 | --- | --- |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | AB/050  | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                           | TRANSPORTATION ENGINEERING     | * 030/030 | 066/070 | 096/100 | ---                   | --- | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 039/050               | --- | ---     | 78   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 020/030 | 069/070 | 089/100 | ---                   | --- | ---     | 89   | 04  | O   | 10 | 40 | --- | --- |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 041/050 | 82   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 029/030 | 059/070 | 088/100 | ---                   | --- | ---     | 88   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 043/050               | --- | ---     | 86   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 022/030 | 060/070 | 082/100 | ---                   | --- | ---     | 82   | 03  | O   | 10 | 30 | --- | --- |
| 401006                           | PROJECT I                      | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350054 PAWAR DEEPAK AMBADAS |                                | PAWAR MANGAL AMBADAS |         |         | 72012873M VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------|----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                          | SUBJECT NAME                   | IN                   | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * 023/030            | 070/070 | 093/100 | ---                   | --- | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * ---                | ---     | ---     | ---                   | --- | 023/050 | 46   | 01  | C   | 05 | 05 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * 026/030            | 070/070 | 096/100 | ---                   | --- | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * ---                | ---     | ---     | 030/050               | --- | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * 013/030            | 060/070 | 073/100 | ---                   | --- | ---     | 73   | 04  | A+  | 09 | 36 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * ---                | ---     | ---     | ---                   | --- | 039/050 | 78   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * 026/030            | 057/070 | 083/100 | ---                   | --- | ---     | 83   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * ---                | ---     | ---     | 031/050               | --- | ---     | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                         | EARTHQUAKE ENGINEERING         | * 024/030            | 059/070 | 083/100 | ---                   | --- | ---     | 83   | 03  | O   | 10 | 30 | --- | --- |
| 401006                          | PROJECT I                      | * ---                | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |
| 11701A                          | MINR-MACH.LEARN FOR IoT        | * 029/030            | 063/070 | 092/100 | ---                   | --- | ---     | 92   | 04  | O   | 10 | 40 | --- | --- |
| 11701B                          | MINR-MACH.LEARN FOR IoT        | * ---                | ---     | ---     | 033/050               | --- | ---     | 66   | 01  | A   | 08 | 08 | --- | --- |

SGPA1 : 9.18, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350055 PAWAR PRATIKSHA SHIVAJI |                                | RAJKANYA  |         |         | 72012874K VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * 022/030 | 070/070 | 092/100 | ---                   | --- | ---     | 92   | 03  | O   | 10 | 30 | --- | --- |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 025/050 | 50   | 01  | B   | 06 | 06 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * 030/030 | 067/070 | 097/100 | ---                   | --- | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 044/050               | --- | ---     | 88   | 01  | O   | 10 | 10 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * 028/030 | 059/070 | 087/100 | ---                   | --- | ---     | 87   | 04  | O   | 10 | 40 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * 029/030 | 050/070 | 079/100 | ---                   | --- | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 045/050               | --- | ---     | 90   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                            | EARTHQUAKE ENGINEERING         | * 026/030 | 053/070 | 079/100 | ---                   | --- | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                             | PROJECT I                      | * ---     | ---     | ---     | 040/050               | --- | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.55, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350056 PAWAR SANKET SUNIL |                                | MANISHA   |         |         | 71820173G VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                        | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * 020/030 | 070/070 | 090/100 | ---                   | --- | ---     | 90   | 03  | O   | 10 | 30 | --- | --- |
| 401001                        | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 008/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * 027/030 | 070/070 | 097/100 | ---                   | --- | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
| 401002                        | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * 022/030 | 063/070 | 085/100 | ---                   | --- | ---     | 85   | 04  | O   | 10 | 40 | --- | --- |
| 401003                        | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 036/050 | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * 023/030 | 046/070 | 069/100 | ---                   | --- | ---     | 69   | 03  | A   | 08 | 24 | --- | --- |
| 401004D                       | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                       | EARTHQUAKE ENGINEERING         | * 020/030 | 060/070 | 080/100 | ---                   | --- | ---     | 80   | 03  | O   | 10 | 30 | --- | --- |
| 401006                        | PROJECT I                      | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350057 POTE PRATHAMESH MAHENDRA |                                | GEETA     |         |         | 71820187G VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                              | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * 023/030 | 070/070 | 093/100 | ---                   | --- | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401001                              | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 025/050 | 50   | 01  | B   | 06 | 06 | --- | --- |
| 401002                              | TRANSPORTATION ENGINEERING     | * 028/030 | 070/070 | 098/100 | ---                   | --- | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
| 401002                              | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * 026/030 | 059/070 | 085/100 | ---                   | --- | ---     | 85   | 04  | O   | 10 | 40 | --- | --- |
| 401003                              | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 039/050 | 78   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * 029/030 | 060/070 | 089/100 | ---                   | --- | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                             | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 031/050               | --- | ---     | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                             | EARTHQUAKE ENGINEERING         | * 028/030 | 066/070 | 094/100 | ---                   | --- | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401006                              | PROJECT I                      | * ---     | ---     | ---     | 035/050               | --- | ---     | 70   | 02  | A+  | 09 | 18 | --- | --- |

SGPA1 : 9.50, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350058 RANAWARE ANURAG SANJAY |                                | SAVITA    |         |         | 71911266E VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 022/030 | 056/070 | 078/100 | ---                   | --- | ---     | 78   | 03  | A+  | 09 | 27 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 022/030 | 063/070 | 085/100 | ---                   | --- | ---     | 85   | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 028/050               | --- | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 022/030 | 063/070 | 085/100 | ---                   | --- | ---     | 85   | 04  | O   | 10 | 40 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 023/030 | 064/070 | 087/100 | ---                   | --- | ---     | 87   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 032/050               | --- | ---     | 64   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 021/030 | 052/070 | 073/100 | ---                   | --- | ---     | 73   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 029/050               | --- | ---     | 58   | 02  | B+  | 07 | 14 | --- | --- |

SGPA1 : 9.14, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350059 RANDIVE SNEHAL SHIVAJI |                                | ROHINI    |         |         | 71911267C VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * 026/030 | 063/070 | 089/100 | ---                   | --- | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 025/050 | 50   | 01  | B   | 06 | 06 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 028/030 | 070/070 | 098/100 | ---                   | --- | ---     | 98   | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 045/050               | --- | ---     | 90   | 01  | O   | 10 | 10 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 023/030 | 070/070 | 093/100 | ---                   | --- | ---     | 93   | 04  | O   | 10 | 40 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 042/050 | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 027/030 | 057/070 | 084/100 | ---                   | --- | ---     | 84   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 043/050               | --- | ---     | 86   | 01  | O   | 10 | 10 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 018/030 | 052/070 | 070/100 | ---                   | --- | ---     | 70   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                            | PROJECT I                      | * ---     | ---     | ---     | 043/050               | --- | ---     | 86   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.68, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350060 SHENDAGE SANTOSH KISHOR |                                | SHENDAGE CHHAYA KISHOR |         |         | 71911292D VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------|------------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                   | IN                     | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * 021/030              | 070/070 | 091/100 | ---                   | ---     | ---     | 91   | 03  | O   | 10 | 30 | --- | --- |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * ---                  | ---     | ---     | ---                   | ---     | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * 030/030              | 070/070 | 100/100 | ---                   | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * ---                  | ---     | ---     | 036/050               | ---     | ---     | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * 017/030              | 067/070 | 084/100 | ---                   | ---     | ---     | 84   | 04  | O   | 10 | 40 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * ---                  | ---     | ---     | ---                   | ---     | 039/050 | 78   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * 023/030              | 050/070 | 073/100 | ---                   | ---     | ---     | 73   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * ---                  | ---     | ---     | 031/050               | ---     | ---     | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                            | EARTHQUAKE ENGINEERING         | * 024/030              | 053/070 | 077/100 | ---                   | ---     | ---     | 77   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                             | PROJECT I                      | * ---                  | ---     | ---     | 030/050               | ---     | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |
| 10301A                             | MINR-MACHINE LEARNING          | * 026/030              | 053/070 | 079/100 | ---                   | ---     | ---     | 79   | 04  | A+  | 09 | 36 | --- | --- |
| 10301C                             | MINR-MACHINE LEARNING          | * ---                  | ---     | ---     | ---                   | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.27, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350061 SHENDE ANIKET NARAYAN |                                        | SHENDE MANGAL NARAYAN |         |         | 71911293B VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------|----------------------------------------|-----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                           | SUBJECT NAME                           | IN                    | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
|                                  | 401001 ENVIRONMENTAL ENGINEERING II    | * 029/030             | 070/070 | 099/100 | ---                   | --- | ---     | 99   | 03  | O   | 10 | 30 | --- | --- |
|                                  | 401001 ENVIRONMENTAL ENGINEERING II    | * ---                 | ---     | ---     | ---                   | --- | 045/050 | 90   | 01  | O   | 10 | 10 | --- | --- |
|                                  | 401002 TRANSPORTATION ENGINEERING      | * 030/030             | 070/070 | 100/100 | ---                   | --- | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
|                                  | 401002 TRANSPORTATION ENGINEERING      | * ---                 | ---     | ---     | 038/050               | --- | ---     | 76   | 01  | A+  | 09 | 09 | --- | --- |
|                                  | 401003 STRUC. DESIGN & DRAWING-III     | * 024/030             | 070/070 | 094/100 | ---                   | --- | ---     | 94   | 04  | O   | 10 | 40 | --- | --- |
|                                  | 401003 STRUC. DESIGN & DRAWING-III     | * ---                 | ---     | ---     | ---                   | --- | 044/050 | 88   | 01  | O   | 10 | 10 | --- | --- |
|                                  | 401004D ARCHITECTURE AND TOWN PLANNING | * 030/030             | 057/070 | 087/100 | ---                   | --- | ---     | 87   | 03  | O   | 10 | 30 | --- | --- |
|                                  | 401004D ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 041/050               | --- | ---     | 82   | 01  | O   | 10 | 10 | --- | --- |
|                                  | 401005D EARTHQUAKE ENGINEERING         | * 029/030             | 066/070 | 095/100 | ---                   | --- | ---     | 95   | 03  | O   | 10 | 30 | --- | --- |
|                                  | 401006 PROJECT I                       | * ---                 | ---     | ---     | 044/050               | --- | ---     | 88   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.95, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350062 SHINDE ADINATH GANESHRAO |                                        | SHINDE USHA GANESHRAO |         |         | 71911299M VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|----------------------------------------|-----------------------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                              | SUBJECT NAME                           | IN                    | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
|                                     | 401001 ENVIRONMENTAL ENGINEERING II    | * 024/030             | 070/070 | 094/100 | ---                   | ---     | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401001 ENVIRONMENTAL ENGINEERING II    | * ---                 | ---     | ---     | ---                   | ---     | 028/050 | 56   | 01  | B+  | 07 | 07 | --- | --- |
|                                     | 401002 TRANSPORTATION ENGINEERING      | * 029/030             | 070/070 | 099/100 | ---                   | ---     | ---     | 99   | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401002 TRANSPORTATION ENGINEERING      | * ---                 | ---     | ---     | 029/050               | ---     | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
|                                     | 401003 STRUC. DESIGN & DRAWING-III     | * 023/030             | 070/070 | 093/100 | ---                   | ---     | ---     | 93   | 04  | O   | 10 | 40 | --- | --- |
|                                     | 401003 STRUC. DESIGN & DRAWING-III     | * ---                 | ---     | ---     | ---                   | ---     | 040/050 | 80   | 01  | O   | 10 | 10 | --- | --- |
|                                     | 401004D ARCHITECTURE AND TOWN PLANNING | * 029/030             | 055/070 | 084/100 | ---                   | ---     | ---     | 84   | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401004D ARCHITECTURE AND TOWN PLANNING | * ---                 | ---     | ---     | 029/050               | ---     | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
|                                     | 401005D EARTHQUAKE ENGINEERING         | * 027/030             | 055/070 | 082/100 | ---                   | ---     | ---     | 82   | 03  | O   | 10 | 30 | --- | --- |
|                                     | 401006 PROJECT I                       | * ---                 | ---     | ---     | 042/050               | ---     | ---     | 84   | 02  | O   | 10 | 20 | --- | --- |
|                                     | 10301A MINR-MACHINE LEARNING           | * 028/030             | 052/070 | 080/100 | ---                   | ---     | ---     | 80   | 04  | O   | 10 | 40 | --- | --- |
|                                     | 10301C MINR-MACHINE LEARNING           | * ---                 | ---     | ---     | ---                   | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.59, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350063 SHINDE AMAR HANUMANT |                                | NANDA     |         |         | 71911300J VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                          | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * 017/030 | 070/070 | 087/100 | ---                   | ---     | ---     | 87   | 03  | O   | 10 | 30 | --- | --- |
| 401001                          | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 026/050 | 52   | 01  | B   | 06 | 06 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * 029/030 | 070/070 | 099/100 | ---                   | ---     | ---     | 99   | 03  | O   | 10 | 30 | --- | --- |
| 401002                          | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 032/050               | ---     | ---     | 64   | 01  | A   | 08 | 08 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * 012/030 | 070/070 | 082/100 | ---                   | ---     | ---     | 82   | 04  | O   | 10 | 40 | --- | --- |
| 401003                          | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 041/050 | 82   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * 022/030 | 059/070 | 081/100 | ---                   | ---     | ---     | 81   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                         | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 034/050               | ---     | ---     | 68   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                         | EARTHQUAKE ENGINEERING         | * 022/030 | 052/070 | 074/100 | ---                   | ---     | ---     | 74   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                          | PROJECT I                      | * ---     | ---     | ---     | 040/050               | ---     | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                          | MINR-MACHINE LEARNING          | * 024/030 | 067/070 | 091/100 | ---                   | ---     | ---     | 91   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                          | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 040/050 | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.50, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350064 SHUBHAM SHAURAO MACHALE |                                | REKHA     |         |         | 72012875H VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                             | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * 021/030 | 070/070 | 091/100 | ---                   | --- | ---     | 91   | 03  | O   | 10 | 30 | --- | --- |
| 401001                             | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * 027/030 | 070/070 | 097/100 | ---                   | --- | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
| 401002                             | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 036/050               | --- | ---     | 72   | 01  | A+  | 09 | 09 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * 022/030 | 064/070 | 086/100 | ---                   | --- | ---     | 86   | 04  | O   | 10 | 40 | --- | --- |
| 401003                             | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 042/050 | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * 024/030 | 057/070 | 081/100 | ---                   | --- | ---     | 81   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                            | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 038/050               | --- | ---     | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401005D                            | EARTHQUAKE ENGINEERING         | * 026/030 | 069/070 | 095/100 | ---                   | --- | ---     | 95   | 03  | O   | 10 | 30 | --- | --- |
| 401006                             | PROJECT I                      | * ---     | ---     | ---     | 040/050               | --- | ---     | 80   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : 9.82, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



B150350065 SONAWANE KETAN PRADIP SONAWANE SANGITA PRADIP 71911313L VPKBIET[35]

| SEM.:1 | SUBJECT NAME                           | IN        | TH      | [IN+TH] | TW      | PR      | OR      | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|----------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
|        | 401001 ENVIRONMENTAL ENGINEERING II    | * 016/030 | 066/070 | 082/100 | ---     | ---     | ---     | 82   | 03  | O   | 10 | 30 | --- | --- |
|        | 401001 ENVIRONMENTAL ENGINEERING II    | * ---     | ---     | ---     | ---     | ---     | 028/050 | 56   | 01  | B+  | 07 | 07 | --- | --- |
|        | 401002 TRANSPORTATION ENGINEERING      | * 030/030 | 070/070 | 100/100 | ---     | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
|        | 401002 TRANSPORTATION ENGINEERING      | * ---     | ---     | ---     | 031/050 | ---     | ---     | 62   | 01  | A   | 08 | 08 | --- | --- |
|        | 401003 STRUC. DESIGN & DRAWING-III     | * 017/030 | 070/070 | 087/100 | ---     | ---     | ---     | 87   | 04  | O   | 10 | 40 | --- | --- |
|        | 401003 STRUC. DESIGN & DRAWING-III     | * ---     | ---     | ---     | ---     | ---     | 039/050 | 78   | 01  | A+  | 09 | 09 | --- | --- |
|        | 401004D ARCHITECTURE AND TOWN PLANNING | * 020/030 | 064/070 | 084/100 | ---     | ---     | ---     | 84   | 03  | O   | 10 | 30 | --- | --- |
|        | 401004D ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 028/050 | ---     | ---     | 56   | 01  | B+  | 07 | 07 | --- | --- |
|        | 401005D EARTHQUAKE ENGINEERING         | * 020/030 | 059/070 | 079/100 | ---     | ---     | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
|        | 401006 PROJECT I                       | * ---     | ---     | ---     | 038/050 | ---     | ---     | 76   | 02  | A+  | 09 | 18 | --- | --- |
|        | 10301A MINR-MACHINE LEARNING           | * 024/030 | 063/070 | 087/100 | ---     | ---     | ---     | 87   | 04  | O   | 10 | 40 | --- | --- |
|        | 10301C MINR-MACHINE LEARNING           | * ---     | ---     | ---     | ---     | 040/050 | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.36, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350066 SONAWANE SANKET DEEPAK SMITA 71911314J VPKBIET[35]

| SEM.:1 | SUBJECT NAME                           | IN        | TH      | [IN+TH] | TW      | PR      | OR      | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|----------------------------------------|-----------|---------|---------|---------|---------|---------|------|-----|-----|----|----|-----|-----|
|        | 401001 ENVIRONMENTAL ENGINEERING II    | * 027/030 | 070/070 | 097/100 | ---     | ---     | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
|        | 401001 ENVIRONMENTAL ENGINEERING II    | * ---     | ---     | ---     | ---     | ---     | 030/050 | 60   | 01  | A   | 08 | 08 | --- | --- |
|        | 401002 TRANSPORTATION ENGINEERING      | * 030/030 | 070/070 | 100/100 | ---     | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
|        | 401002 TRANSPORTATION ENGINEERING      | * ---     | ---     | ---     | 037/050 | ---     | ---     | 74   | 01  | A+  | 09 | 09 | --- | --- |
|        | 401003 STRUC. DESIGN & DRAWING-III     | * 030/030 | 070/070 | 100/100 | ---     | ---     | ---     | 100  | 04  | O   | 10 | 40 | --- | --- |
|        | 401003 STRUC. DESIGN & DRAWING-III     | * ---     | ---     | ---     | ---     | ---     | 043/050 | 86   | 01  | O   | 10 | 10 | --- | --- |
|        | 401004D ARCHITECTURE AND TOWN PLANNING | * 029/030 | 067/070 | 096/100 | ---     | ---     | ---     | 96   | 03  | O   | 10 | 30 | --- | --- |
|        | 401004D ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 036/050 | ---     | ---     | 72   | 01  | A+  | 09 | 09 | --- | --- |
|        | 401005D EARTHQUAKE ENGINEERING         | * 030/030 | 067/070 | 097/100 | ---     | ---     | ---     | 97   | 03  | O   | 10 | 30 | --- | --- |
|        | 401006 PROJECT I                       | * ---     | ---     | ---     | 043/050 | ---     | ---     | 86   | 02  | O   | 10 | 20 | --- | --- |
|        | 10301A MINR-MACHINE LEARNING           | * 030/030 | 067/070 | 097/100 | ---     | ---     | ---     | 97   | 04  | O   | 10 | 40 | --- | --- |
|        | 10301C MINR-MACHINE LEARNING           | * ---     | ---     | ---     | ---     | 042/050 | ---     | 84   | 01  | O   | 10 | 10 | --- | --- |

SGPA1 : 9.82, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350067 SUDRIKPATIL PRATIKSHA CHANDRAKANT |                                | SWATI     |         |         | 71820261K VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|----------------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                                       | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                                       | ENVIRONMENTAL ENGINEERING II   | * 015/030 | 053/070 | 068/100 | ---                   | ---     | ---     | 68   | 03  | A   | 08 | 24 | --- | --- |
| 401001                                       | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 028/050 | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401002                                       | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                                       | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 033/050               | ---     | ---     | 66   | 01  | A   | 08 | 08 | --- | --- |
| 401003                                       | STRUC. DESIGN & DRAWING-III    | * 019/030 | 052/070 | 071/100 | ---                   | ---     | ---     | 71   | 04  | A+  | 09 | 36 | --- | --- |
| 401003                                       | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                                      | ARCHITECTURE AND TOWN PLANNING | * 021/030 | 059/070 | 080/100 | ---                   | ---     | ---     | 80   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                                      | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 031/050               | ---     | ---     | 62   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                                      | EARTHQUAKE ENGINEERING         | * 026/030 | 056/070 | 082/100 | ---                   | ---     | ---     | 82   | 03  | O   | 10 | 30 | --- | --- |
| 401006                                       | PROJECT I                      | * ---     | ---     | ---     | 030/050               | ---     | ---     | 60   | 02  | A   | 08 | 16 | --- | --- |
| 10301A                                       | MINR-MACHINE LEARNING          | * 023/030 | 057/070 | 080/100 | ---                   | ---     | ---     | 80   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                                       | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 038/050 | ---     | 76   | 01  | A+  | 09 | 09 | --- | --- |

SGPA1 : 9.00, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350068 SURYAVANSHI ABHAYSINH AVINASH |                                | ANURADHA  |         |         | 71820265B VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                                   | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                                   | ENVIRONMENTAL ENGINEERING II   | * 021/030 | 069/070 | 090/100 | ---                   | --- | ---     | 90   | 03  | O   | 10 | 30 | --- | --- |
| 401001                                   | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | --- | 008/050 | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                                   | TRANSPORTATION ENGINEERING     | * 028/030 | 066/070 | 094/100 | ---                   | --- | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401002                                   | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 032/050               | --- | ---     | 64   | 01  | A   | 08 | 08 | --- | --- |
| 401003                                   | STRUC. DESIGN & DRAWING-III    | * 021/030 | 070/070 | 091/100 | ---                   | --- | ---     | 91   | 04  | O   | 10 | 40 | --- | --- |
| 401003                                   | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | --- | 038/050 | 76   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                                  | ARCHITECTURE AND TOWN PLANNING | * 024/030 | 057/070 | 081/100 | ---                   | --- | ---     | 81   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                                  | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 030/050               | --- | ---     | 60   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                                  | EARTHQUAKE ENGINEERING         | * 026/030 | 053/070 | 079/100 | ---                   | --- | ---     | 79   | 03  | A+  | 09 | 27 | --- | --- |
| 401006                                   | PROJECT I                      | * ---     | ---     | ---     | 043/050               | --- | ---     | 86   | 02  | O   | 10 | 20 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350069 SURYAWANSHI NIKHIL HANUMANT |                                | ASHA      |         |         | 71820266L VPKBIET[35] |         |         |       |       |       |       |       |       |       |
|----------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                           |                                | IN        | TH      | [IN+TH] | TW                    | PR      | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                                 | .....                          | .....     | .....   | .....   | .....                 | .....   | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * 017/030 | 057/070 | 074/100 | ---                   | ---     | ---     | 74    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401001                                 | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 026/050 | 52    | 01    | B     | 06    | 06    | ---   | ---   |
| 401002                                 | TRANSPORTATION ENGINEERING     | * 025/030 | 057/070 | 082/100 | ---                   | ---     | ---     | 82    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                                 | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 032/050               | ---     | ---     | 64    | 01    | A     | 08    | 08    | ---   | ---   |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * 022/030 | 056/070 | 078/100 | ---                   | ---     | ---     | 78    | 04    | A+    | 09    | 36    | ---   | ---   |
| 401003                                 | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 039/050 | 78    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * 023/030 | 053/070 | 076/100 | ---                   | ---     | ---     | 76    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401004D                                | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 031/050               | ---     | ---     | 62    | 01    | A     | 08    | 08    | ---   | ---   |
| 401005D                                | EARTHQUAKE ENGINEERING         | * 019/030 | 059/070 | 078/100 | ---                   | ---     | ---     | 78    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401006                                 | PROJECT I                      | * ---     | ---     | ---     | 042/050               | ---     | ---     | 84    | 02    | O     | 10    | 20    | ---   | ---   |
| 10301A                                 | MINR-MACHINE LEARNING          | * 030/030 | 056/070 | 086/100 | ---                   | ---     | ---     | 86    | 04    | O     | 10    | 40    | ---   | ---   |
| 10301C                                 | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 042/050 | ---     | 84    | 01    | O     | 10    | 10    | ---   | ---   |

SGPA1 : 9.00, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350070 THORAT ROHAN RAVINDRA |                                | THORAT VAISHALI RAVNDRA |         |         | 71911337H VPKBIET[35] |       |         |       |       |       |       |       |       |       |
|----------------------------------|--------------------------------|-------------------------|---------|---------|-----------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|
| SUBJECT NAME                     |                                | IN                      | TH      | [IN+TH] | TW                    | PR    | OR      | Tot%  | Crd   | Grd   | GP    | CP    | P&R   | ORD   |
| SEM.:1                           | .....                          | .....                   | .....   | .....   | .....                 | ..... | .....   | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * 007/030               | 070/070 | 077/100 | ---                   | ---   | ---     | 77    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401001                           | ENVIRONMENTAL ENGINEERING II   | * ---                   | ---     | ---     | ---                   | ---   | 026/050 | 52    | 01    | B     | 06    | 06    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * 025/030               | 063/070 | 088/100 | ---                   | ---   | ---     | 88    | 03    | O     | 10    | 30    | ---   | ---   |
| 401002                           | TRANSPORTATION ENGINEERING     | * ---                   | ---     | ---     | 028/050               | ---   | ---     | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * 026/030               | 056/070 | 082/100 | ---                   | ---   | ---     | 82    | 04    | O     | 10    | 40    | ---   | ---   |
| 401003                           | STRUC. DESIGN & DRAWING-III    | * ---                   | ---     | ---     | ---                   | ---   | 037/050 | 74    | 01    | A+    | 09    | 09    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * 023/030               | 052/070 | 075/100 | ---                   | ---   | ---     | 75    | 03    | A+    | 09    | 27    | ---   | ---   |
| 401004D                          | ARCHITECTURE AND TOWN PLANNING | * ---                   | ---     | ---     | 028/050               | ---   | ---     | 56    | 01    | B+    | 07    | 07    | ---   | ---   |
| 401005D                          | EARTHQUAKE ENGINEERING         | * 024/030               | 041/070 | 065/100 | ---                   | ---   | ---     | 65    | 03    | A     | 08    | 24    | ---   | ---   |
| 401006                           | PROJECT I                      | * ---                   | ---     | ---     | 043/050               | ---   | ---     | 86    | 02    | O     | 10    | 20    | ---   | ---   |

SGPA1 : 8.95, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

.....

| B150350071 WAGH AKSHAY MACHHINDRA |                                | WAGH MIRA MACHHINDRA |         |         | 71820300D VPKBIET[35] |     |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-----------------------------------|--------------------------------|----------------------|---------|---------|-----------------------|-----|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                            | SUBJECT NAME                   | IN                   | TH      | [IN+TH] | TW                    | PR  | OR      |      |     |     |    |    |     |     |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * AB/030             | 069/070 | 069/100 | ---                   | --- | ---     | 69   | 03  | A   | 08 | 24 | --- | --- |
| 401001                            | ENVIRONMENTAL ENGINEERING II   | * ---                | ---     | ---     | ---                   | --- | AB/050  | FF   | 01  | F   | 00 | 00 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * 023/030            | 066/070 | 089/100 | ---                   | --- | ---     | 89   | 03  | O   | 10 | 30 | --- | --- |
| 401002                            | TRANSPORTATION ENGINEERING     | * ---                | ---     | ---     | 029/050               | --- | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * 023/030            | 059/070 | 082/100 | ---                   | --- | ---     | 82   | 04  | O   | 10 | 40 | --- | --- |
| 401003                            | STRUC. DESIGN & DRAWING-III    | * ---                | ---     | ---     | ---                   | --- | 037/050 | 74   | 01  | A+  | 09 | 09 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * 023/030            | 048/070 | 071/100 | ---                   | --- | ---     | 71   | 03  | A+  | 09 | 27 | --- | --- |
| 401004D                           | ARCHITECTURE AND TOWN PLANNING | * ---                | ---     | ---     | 029/050               | --- | ---     | 58   | 01  | B+  | 07 | 07 | --- | --- |
| 401005D                           | EARTHQUAKE ENGINEERING         | * 020/030            | 048/070 | 068/100 | ---                   | --- | ---     | 68   | 03  | A   | 08 | 24 | --- | --- |
| 401006                            | PROJECT I                      | * ---                | ---     | ---     | 032/050               | --- | ---     | 64   | 02  | A   | 08 | 16 | --- | --- |

SGPA1 : --, TOTAL CREDITS EARNED : 21

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350072 WAGHMARE VAISHNAVI SHANKAR |                                | VANASHRI  |         |         | 71911352M VPKBIET[35] |         |         | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------------------------------------|--------------------------------|-----------|---------|---------|-----------------------|---------|---------|------|-----|-----|----|----|-----|-----|
| SEM.:1                                | SUBJECT NAME                   | IN        | TH      | [IN+TH] | TW                    | PR      | OR      |      |     |     |    |    |     |     |
| 401001                                | ENVIRONMENTAL ENGINEERING II   | * 024/030 | 069/070 | 093/100 | ---                   | ---     | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401001                                | ENVIRONMENTAL ENGINEERING II   | * ---     | ---     | ---     | ---                   | ---     | 028/050 | 56   | 01  | B+  | 07 | 07 | --- | --- |
| 401002                                | TRANSPORTATION ENGINEERING     | * 030/030 | 070/070 | 100/100 | ---                   | ---     | ---     | 100  | 03  | O   | 10 | 30 | --- | --- |
| 401002                                | TRANSPORTATION ENGINEERING     | * ---     | ---     | ---     | 040/050               | ---     | ---     | 80   | 01  | O   | 10 | 10 | --- | --- |
| 401003                                | STRUC. DESIGN & DRAWING-III    | * 026/030 | 070/070 | 096/100 | ---                   | ---     | ---     | 96   | 04  | O   | 10 | 40 | --- | --- |
| 401003                                | STRUC. DESIGN & DRAWING-III    | * ---     | ---     | ---     | ---                   | ---     | 042/050 | 84   | 01  | O   | 10 | 10 | --- | --- |
| 401004D                               | ARCHITECTURE AND TOWN PLANNING | * 026/030 | 067/070 | 093/100 | ---                   | ---     | ---     | 93   | 03  | O   | 10 | 30 | --- | --- |
| 401004D                               | ARCHITECTURE AND TOWN PLANNING | * ---     | ---     | ---     | 034/050               | ---     | ---     | 68   | 01  | A   | 08 | 08 | --- | --- |
| 401005D                               | EARTHQUAKE ENGINEERING         | * 024/030 | 070/070 | 094/100 | ---                   | ---     | ---     | 94   | 03  | O   | 10 | 30 | --- | --- |
| 401006                                | PROJECT I                      | * ---     | ---     | ---     | 041/050               | ---     | ---     | 82   | 02  | O   | 10 | 20 | --- | --- |
| 10301A                                | MINR-MACHINE LEARNING          | * 023/030 | 069/070 | 092/100 | ---                   | ---     | ---     | 92   | 04  | O   | 10 | 40 | --- | --- |
| 10301C                                | MINR-MACHINE LEARNING          | * ---     | ---     | ---     | ---                   | 038/050 | ---     | 76   | 01  | A+  | 09 | 09 | --- | --- |

SGPA1 : 9.77, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

